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Doc#. 2225907039 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/16/2022 11:28 AM Pg: 1 of 4

Return To:

LIEN SOLUTIONS PO BOX 29071 GLENDALE CA 91

GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

WINTRUST MORTGAGE (WINTRUST)

KELLY CHRISTOPHER 9700 W. Higgins Road Rosemont, IL60018

MERS SIS # 888-675 6: 77 MIN: 100031200012873540

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns, P.O. BOX 2026, FLINT, MI, 48501-2026, does hereby certify that a certain Mortgage, bearing the date 05/16/2017, made by GURMEY DOLMA, AN UNMARRIED WOMAN to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns on real property located Cook County, in State of Illinois, with the address of 3215 W SUNNYSIDE AVE, 1A, CHICAGO, IL, 60625, and further described as:

Parcel ID Number: 13-14-228-038-1002, and recorded in the office of Cook County, as Instrument No: 1713855087, on 05/18/2017, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached SUBJECT PROPERTY LEGAL DESCRIPTION Loan Amount: \$194,750.00

Dated this 09/14/2022

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns

By: Jonica Clark

≰: Assistant Vice President

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STATE OF ILLINOIS, COOK COUNTY

On September 14, 2022 before me, the undersigned, a notary public in and for said state, personally appeared Jonica Clark, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for WINTRUST MORTGAGE A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., its successors and assigns personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

> OFFICIAL SEAL RICHARD DANIELS NOTARY PUBLIC, STATE OF ILLINOIS Clark's Office My Cr nn ission Expires 01/18/2026

Notary Public Richard Daniels

Commission Expires: 01/18/2026

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Subject Property Legal Description

PARCEL 1:

UNIT 1A IN THE 3215 WEST SUNNYSIDE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 44 IN BLOCK 1 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE SOUTH 665.6 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTON 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97240565, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97240565.

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Subject Property Logal Description

PARCEL 1:

UNIT 1A IN THE 3215 WEST SUNNYSIDE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 44 IN BLOCK 1 IN NORTHWEST 2 AND ASSOCIATION SUBDIVISION OF THE SOUTH 665.6 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTON 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97240565, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-2, A LIMITED COMMON ELEVENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97240565.