

# UNOFFICIAL COPY



\*2225908049\*

**RELEASE OF MORTGAGE,  
ASSIGNMENT OF RENTS  
BY CORPORATION (ILLINOIS)**

Doc# 2225908049 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/16/2022 02:52 PM PG: 1 OF 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**LOAN NO. 66583-10**

**KNOW ALL MEN BY THESE PRESENTS**, that **PROVIDENCE BANK & TRUST**, successor by merger to **URBAN PARTNERSHIP BANK**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO**:

2900 W. MADISON LLC

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** and **ASSIGNMENT OF RENTS** dated **APRIL 15, 2013**, and recorded **APRIL 22<sup>ND</sup> 2013**, as Document No(s). **1311216061** and **1311216062** respectively, to the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit:

**LOTS 1 AND 2 IN THE SUBDIVISION OF LOTS 52 TO 68, INCLUSIVE, IN S. H. WHEELER'S SUBDIVISION IN BLOCK 27 IN D. S. LEE AND OTHER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 16-12-330-051-0000 and 16-12-330-052-0000

Address of premises: 2900-02 W. Madison Steet, Chicago, IL 60647

WITNESS OUR HANDS AND SEALS THIS 22<sup>nd</sup> day of August 2022.

**PROVIDENCE BANK & TRUST**

BY: *Dorean Stewart*  
Dorean Stewart, VP Commercial Services

BY: *Jill M. Gray*  
Jill M. Gray, AVP Consumer Lending

S Y  
P 2  
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SC      
INT

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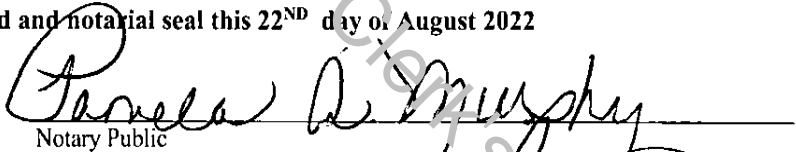
This instrument was prepared by Brenda Anderson, Loan Servicing Associate  
PROVIDENCE BANK & TRUST, 7801 S. State Street, Chicago, IL 60619

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Doreen Stewart, personally known to me to be the VP Commercial Services of PROVIDENCE BANK & TRUST and Jill M. Gray, personally known to me to be the AVP Consumer Lending of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

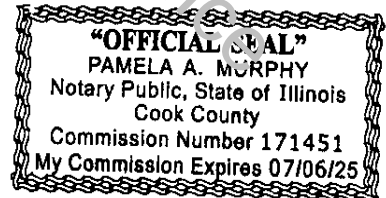
GIVEN under my hand and notarial seal this 22<sup>ND</sup> day of August 2022

  
Notary Public

Commission Expires: 7/6/25

RELEASE DEED

By Corporation



Mail to: **PROVIDENCE BANK & TRUST**  
**COMMERCIAL LOAN DEPARTMENT**  
7801 S. State Street  
Chicago, IL 60619

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