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RELEASE OF LIEN

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**IN THE CITY OF CHICAGO, ILLINOIS
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

CITY OF CHICAGO , a Municipal Corporation,)	
)	
Plaintiff,)	Docket Number: <i>11WD01027A</i>
)	
v.)	Issuing City Department:
)	
<i>Jeffery Smith</i>)	Buildings
)	
Defendants.)	

RELEASE OF LIEN

Pursuant to and in compliance with debt, **GOLDMAN AND GRANT** does hereby acknowledge satisfaction or release of claim *Jeffery Smith*. In the following described property, to wit:

PIN#: <i>19-13-415-011</i>	Name: <i>Jeffery Smith</i>
Address: <i>6033 S. Artesian Ave.</i>	City: <i>Chicago</i>
State: <i>IL</i>	Zip: <i>60629</i>

Legal Description: **LOT NUMBER: 33; SUBDIVISION: COBE & MCKINNON'S 59TH STREET & WESTERN AVENUE SUB; BLOCK: 16; SEC/TWNRNG/MER: SE4NE4NE4SE4 S13T38NR13E 3P**

Which Memorandum of Judgment was recorded as document No. *1115211650* case *11WD01027A* against *Jeffery Smith*. In witness whereof, the undersigned has signed this instrument this **October 6th, 2020**.

STATE OF ILLINOIS
COUNTY OF COOK
Goldman and Grant #36689
205 W. Randolph Street, Suite 1100
Chicago, Illinois 60606
(312) 781-8700



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