

UNOFFICIAL COPY

768353

SCRIVENER'S AFFIDAVIT



Doc# 2225925027 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/16/2022 03:13 PM PG: 1 OF 2

Prepared By & Mail To:

CITYWIDE TITLE CORPORATION

111 W WASHINGTON ST. UNIT 1301

CHICAGO, ILLINOIS 60602

PROPERTY IDENTIFICATION NUMBER:

24-116-409-051-1174

DOCUMENT NUMBER TO CORRECT:

2122806098

I, Esther Farias the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above reference document number is (ex. Drafting attorney, closing title company, grantor/grantee, etc.)

Closing title company, do hereby swear and affirm that Document Number:

2122806098, included the following mistake: Deed said to be

defective whereas the legal description is incorrect

which is hereby corrected as follows:(use additional pages as needed, legal must be attached for property, or attach an exhibit which includes the correction - but DO NOT ATTACH the original/certified copy of the originally recorded document): see corrective legal description

Finally, I Esther Farias, the affiant, do hereby swear to the above correction, and believed it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document

[Signature]
Affiant's Signature Above

9/16/2022
Date Affidavit Executed

NOTARY SECTION:

State of ILLINOIS

County of COOK

I, Michael Brown, a Notary Public for the above reference jurisdiction do hereby swear and affirm

that the above reference affiant did appear before me indicated date affix her/his signature or

marking to the Scrivener's Affidavit after providing me with a government issued identification, and appearing

to be of sound mind and free from any undue coercion or influence

AFFIX NOTARY STAMP BELOW

Notary Public Signature Below

[Signature]

Date Notarized Below

9/16/2022



UNOFFICIAL COPY

File No: 768353

EXHIBIT "A"

UNIT 15-202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CLOISTER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 25475180, IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-16-409-051-1174

4917 W 129th St Unit 202

Oak Lawn, IL 60453

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

Copyright 2006-2016 American Land Title Association. All rights reserved.
The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited.
Reprinted under license from the American Land Title Association.

