

# UNOFFICIAL COPY

Doc#: 2225928102 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 09/16/2022 10:54 AM Pg: 1 of 2

**Recording Requested By:**  
Spurs Capital, LLC

**When Recorded Mail To:**  
Spurs Capital LLC  
621 17th Street, Suite 2630  
Denver, CO, 80202

Loan #: [REDACTED]  
TS Ref #: [REDACTED]



## **CORPORATE ASSIGNMENT OF MORTGAGE**

IL/COOK

Assignment Prepared on: July 28, 2022

**Assignor: WILMINGTON SAVINGS FUND SOCIETY, FSB d/b/a CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR BANTAM FUNDING TRUST 2018-1, at c/o SPURS CAPITAL, LLC, 237 W. 35th STREET, SUITE 1102, NEW YORK, NY, 10001**

**Assignee: MORGAN STANLEY MORTGAGE CAPITAL HOLDINGS, LLC, at 1585 Broadway, New York, NY, 10036**

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 8/15/2008, in the amount of \$185,381.00, executed by ERIC L. EBERHARDT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GMAC MORTGAGE, LLC F/K/A GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 9/8/2008, Document #: 0825245071 in COOK County, State of Illinois.

Property Address: 6931 S. CALUMET, CHICAGO, IL, 60637

Parcel No.: 20-22-319-014-0000

Legal Description:

LOT FORTY (40) IN WILCOX & ALLEN'S SUBDIVISION OF BLOCK FOUR (4), IN FRFER SUBDIVISION OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

6931 SOUTH CALUMET  
CHICAGO, IL 60637

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

# UNOFFICIAL COPY

Page: 2 of 2 / TS Ref #: [REDACTED]

WILMINGTON SAVINGS FUND SOCIETY, FSB d/b/a CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY  
BUT SOLELY AS TRUSTEE FOR BANTAM FUNDING TRUST 2018-1

By: Bantam Funding, LLC, not in its individual capacity, but solely as Administrator

On: 8/11/2022

By: [Signature]

Name: Anthony Mann

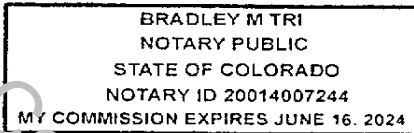
Title: Vice President

State of COLORADO  
County of DENVER

On 8/11/2022, before me, BRADLEY M. TRI, a Notary Public in and for DENVER in the State of COLORADO, personally appeared Anthony Mann, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
BRADLEY M. TRI  
Notary Expires: 6/16/2024 / #: 20014007244



Document Prepared by: Spurs Capital, LLC, 621 17th Street, Suite 2630, Denver, CO, 80202, (303) 302-9236  
IL/COOK

PROPERTY OF IL/COOK County Clerk's Office