# **UNOFFICIAL COPY**

Doc#. 2225928240 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/16/2022 01:33 PM Pg: 1 of 4

Record & Return To: Corporation Service Company P.O. Box 3008 Tallahassee, FL 32215 800-927-9801

This Instrument Prepared Programs
The Northern Trust Company
So South LaSalle Street
Chicago, IL 60603
312-630-6000
This Instrument Prepared By: Augustine Rumirez

### SATISFACTION OF MOLIFICATION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, THE NORTHERN TRUST COMPANY, an Illinois Larking corporation, 50 South LaSalle Street, Chicago, IL, 60675, does hereby certify that a certain MODIFICATION OF MORTGAGE, by Sheila A Penrose and R. Ernest Mahaffey, as joint tenants (collectively the "Borrower"), is hereby RELEAGED AND SATISFIED and the real estate described therein is fully released as described below:

Original Lender: THE NORTHERN TRUST COMPANY Dated: 01/31/2018 Recorded: 02/07/2018

Instrument: 1803845061 in Cook County, IL Loan Amount: \$575,000.00

Property Address: 65 E. Monroe St., Chicago, IL 60603

Parcel Tax ID: 17-15-103-034-1355; 17-15-103-034-1356; 17-15-103-034-1297

Legal description is attached hereto and made a part thereof.

The party executing this instrument is the present holder of the document described herein. IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 09/15/2022.

THE NORTHERN TRUST COMPANY, an Illinois banking

corporation

By its Attorney in Fact CORPORATION SERVICE COMPANY

By: Ally TUMG

Name: Becky Feirce
Title: Attorney-in-Fact

Power of Attorney Recorded 01/09/2015 Instrument: 1500944077

in Cook, IL

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State of Florida County of Leon

On 09/15/2022 before me, Deneen Johnson, Notary Public, personally appeared Becky Peirce, Attorney-in-Fact of THE NORTHERN TRUST COMPANY, an Illinois banking corporation, personally known to me by means of [X] physical presence or [] online notarization to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the inst un ent

Notary Public: Deneen Johnson My Comm. Expires: 12/01/2023

**DENEEN JOHNSON** Commission # GG 935598 Of Coot County Clerk's Office Expires December 1, 2023 Bonded Thru Budget Notary Services

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#### **UNIT 4003 AND UNIT 4004**

PARCEL 1: UNIT(S) 4003 IN THE PARK MONROE CONDOMINIUM HOMES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PART OF LOTS 2, 3, 6 AND 7 (EXCEPT THE EAST 9 FEET OF THAT PART OF SAID LOT 6 LYING SOUTH OF THE NORTH 54 FEET OF SAID LOT 6 AND EXCEPT THE EAST 9 FEET OF THE NORTH 1/2 OF SAID LOT 7) IN BLOCK 4 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH SUBLOTS 1, 2, 3, 4 AND 5 OF ASSESSOR'S DIVISION OF LOT 10 IN BLOCK 4 IN FRACTIONAL SECTION 15 AFORESAID, ALL TAKEN AS A SINGLE TRACT OF LAND,

WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0836410027, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS,

**ALSO** 

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF

EASEMENTS, RESTRICTIONS AND COVENANTS FOR 55 -65 EAST MONROE STREET, CHICAGO, ILLINOIS 60603, MADE BY 55 EAST MONROE INVESTORS IV, L.L.C., RECORDED JULY 9, 2007 AS DOCUMENT NUMBER 0719035353, AS AMENDED. FOR THE FOLLOWING PURPOSES: SUPPORT AND MAINTENANCE, ACCESS TO UTILITIES, INGRESS AND EGRESS, USE OF GARAGE APPURTENANCES, FREIGHT ELEVATORS, LOADING DOCK, REFUSE COLLECTION, AND 6'LEVATOR BANK, OVER AND UPON THE LAND DESCRIBED THEREIN.

#### **ALSO**

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S -182, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM, AFORESAID.

PARCEL 1: UNIT(S) 4004 AND P-126 IN THE PARK MONROE CONDOMINATION HOMES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PART OF LOTS 2, 3, 6 AND T (EXCEPT THE EAST 9 FEET OF THAT PART OF SAID LOT 6 LYING SOUTH OF THE NORTH 54 FEET OF SAID LOT 6 AND EXCEPT THE EAST 9 FEET OF THE NORTH 1/2 OF SAID LOT 7) IN BLOCK 4 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH SUB LOTS 1, 2, 3, 4

AND 5 OF ASSESSOR'S DIVISION OF LOT 10 IN BLOCK 4 IN FRACTIONAL SECTION 15 AFORESAIL ALL TAKEN AS A SINGLE TRACT OF LAND, WHICH SURVEY IS ATTACHED AS

EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0836410027, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON

ELEMENTS, IN COOK COUNTY, ILLINOIS, AND INCLUDING EASEMENTS APPURTENANT TO UNITS AS SET FORTH IN SAID DECLARATION.

ALSO

### **UNOFFICIAL COPY**

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-184, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0836410027.

#### **ALSO**

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR 55-65 EAST MONROE STREET, CHICAGO, ILLINOIS 60603, MADE BY 55 EAST MONROE INVESTORS IV, L.L.C., RECORDED JULY 9, 2007 AS DOCUMENT NUMBER 0719035353, AMENDED BY AMENDMENT RECORDED AUGUST 28, 2008 AS DOCUMENT 0824101112, AMENDED BY SECOND AMENDMENT RECORDED FEBRUARY 6, 2009 AS DOCUMENT NUMBER 0903739020, AND FURTHER AMENDED APRIL 5, 2010 AS DOCUMENT 1009531124 FOR THE FOLLOWING PURPOSES: SUPPORT AND MAINTENANCE, ACCESS TO UTILITIES, INGRESS AND EGRESS, USE OF GARAGE APPURTENANCES, FREIGHT ELEVATORS, LOADING DOCK, REFUSE COLLECTION, AND ELEVATOR BANK, OVER AND UPON THE LAND DESCRIBED THEREIN

The Real Property or its address is commonly known as 65 E. Monroe Unit 4003 and Unit 4004, Chicago, IL 60603. The Real Property tax idea tification number is 17-15-103-034-1355, 17-15-103-034-1356, 17-15-103-034-1297,.