

UNOFFICIAL COPY

Send All Notices to Assignee

RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
MAC: N9408-05E
MINNEAPOLIS, MN 55440-1629

Doc#: 2225928469 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/16/2022 04:00 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
ASSIGNMENT TEAM
MAC: N9408-05E
PO BOX 1629
MINNEAPOLIS MN 55440-1629

Prepared By:
LOLETHA ELAINE PALMER

MIN: **10003170000437731**
MERS Phone #: **888-679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, P.O. BOX 2026, FLINT, MI 48501-2026. By these presents does convey, assign, transfer and set over to: **WELLS FARGO BANK, N.A., 1 HOME CAMPUS, DES MOINES, IA 50328**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$211678.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **09/25/2008** and recorded on **10/15/2008**, as Instrument No. **0828905009**

Legal Description: **THE SOUTH 19 FEET OF LOT 6 AND ALL OF LOT 7 IN BLOCK 11 IN THIRD ADDITION TO FRANKLIN PARK, A SUBDIVISION IN SECTIONS 21 AND 28 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

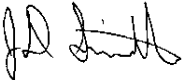
Property Address: **3338 ELDER LANE FRANKLIN PARK, IL 60131**
Parcel Identifier No: **12-21-410-011-0000, 12-21-410-026-0000**

Original Mortgagor: **JESUS DIAZ AND MARISSA DIAZ, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

Date: **09/16/2022**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By: 

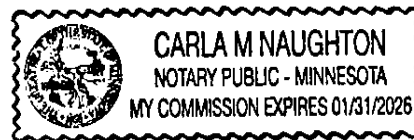
JIMMY SIDEBOTTOM, Assistant Secretary

STATE OF **MN** }
COUNTY OF **Hennepin** } ss.

This instrument was acknowledged before me on **09/16/2022** by **JIMMY SIDEBOTTOM** as Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**



CARLA M. NAUGHTON, Notary Public
My Commission Expires: **01/31/2026**



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