

UNOFFICIAL COPY

Doc#. 2225933117 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/16/2022 11:01 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2900956248

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **WILLIAM H WINTERFIELD, UNMARRIED** to U.S. BANK NATIONAL ASSOCIATION bearing the date 10/20/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2130606104**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 22-28-401-064


Property commonly known as: 1430 COVINGTON DR LEMONT, IL 60439

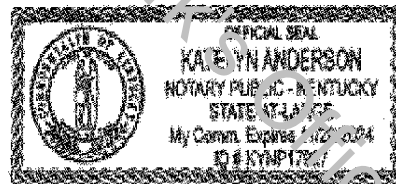
Dated this 15th day of September in the year 2022
U.S. BANK NATIONAL ASSOCIATION

By: 
April D. Ferguson, OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 15th day of September in the year 2022 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Katelyn Anderson
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 434081500 T152209-09:49:37 [C-2] ERCNIL1



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Loan Number 2900956248

EXHIBIT A

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN LEMONT COUNTY OF COOK, STATE OF ILLINOIS, MORE PARTICULARLY DESCRIBED AS: THE WEST 53.91 FEET OF LOT 8 IN AMBERWOOD SUBDIVISION, BEING A PLANNED UNIT DEVELOPMENT IN THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 25, 2003 AS DOCUMENT 0030403778, IN COOK COUNTY, ILLINOIS.



D0097489743

Property of Cook County Clerk's Office