

# UNOFFICIAL COPY

Doc#: 2226255241 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/19/2022 01:52 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **0064457492**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

**PARCEL NO. 02-25-411-048-0000**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STONEHAVEN MORTGAGE INCORPORATED, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 23, 2021** executed by **JOSEPH WRIGHT AND KIMBERLY MARTINI N/K/A KIMBERLY WRIGHT, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR STONEHAVEN MORTGAGE INCORPORATED, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MARCH 19, 2021** as Instrument No. **2107801199** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

**LEGAL DESCRIPTION: LOT 480 IN ROLLING MEADOWS UNIT NUMBER 3 BEING A SUBDIVISION OF THE SOUTH HALF OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

**PROPERTY ADDRESS: 2503 MEADOW DR, ROLLING MEADOWS, IL 60008**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 19, 2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

**JACKI WILKINS, VICE PRESIDENT**

POD: 20220829


HN8021121IM - LR - IL



# UNOFFICIAL COPY

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **SEPTEMBER 19, 2022**, before me, **LISA M. CARTER**, personally appeared **JACKI WILKINS** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, AS **MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**LISA M. CARTER** (COMMISSION EXP. 09/28/2024)  
NOTARY PUBLIC



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