UNOFFICIAL COPY

Doc#. 2226201071 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 09/19/2022 10:09 AM Pg: 1 of 3

When Recorded Mail To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by AGNIESZKA KOWALCZYK to MORTGAGE ELECTRONIC REGIST RATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 02/28/2007 and recorded in the Office of the Recorder of COOK County, in the State of 11/10 ois, in Document # 0706635179.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 27-36-202-002-0000

Property is commonly known as: 17515 SANDA, WOOD DR APT 301, TINLEY PARK, IL 60477-3728.

Dated this 12th day of September in the year 2022

MORTGAGE ELECTRONIC REGISTRATION S (S JEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESS ORS AND ASSIGNS

MACKENZIE EICHEN VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 434032231 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100133700019873424 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCP T122209-12:02:51 [C-2] ERCNIL1

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 12th day of September in the year 2022, by Mackenzie Eichen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10//1/2024

TANNER DICKSON Notary Public - State of Florida Commission # HH 049515 My Comm. Expires Oct 1, 2024 Bonded through National Notary Assn.

Document Prepared By: Dave Lake /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 434032231 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100133700019873424 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T122209-12:02:51 [C-2]





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'EXHIBIT A'

UNIT NUMBER (S) 301 IN 17515 SANDALWOOD DRIVE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARCEL 1: LOT 2 IN SANDALWOOD UNIT NUMBER 1, BEING A SUBDIVISION OF THE NORTH 495.65 FEET OF THE WEST 382 FEET OF THE EAST 857 FEET (EXCEPTING THEREFROM THE SOUTH 144 FEET OF THE WEST 19.70 FEET) OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF SUBDIVISION RECORDED MARCH 13, 1968 AS DOCUMENT 20428919 FOR INGRESS AND EGRESS WHICH PLAT OF SURVEY IS AHID.

APER 06.

434032231

OR COLUMN CLORAS OFFICE ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 30, 2006 AS DOCUMENT NUMPER 0633415057; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON



