UNOFFICIAL CO

Doc#. 2226201097 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 09/19/2022 10:27 AM Pg: 1 of 3

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8030090103

SATISFACTION OF MORTGAGE

The undersigned declare; that it is the present lienholder of a Mortgage made by SHAWN ROBERT HARRIS AND KATHERINE M HARRIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CBC NATIONAL BANK MORTGAGE, A DIVISION OF FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 1%16/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in **Document # 1936108049**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT "A" ATTACHED

Parcel ID Number 09-17-416-029-1106

Property is commonly known as: 650 SOUTH RIVER POAD UNIT 502, DES PLAINES, IL 60016.

Dated this 19th day of September in the year 2022

MORTGAGE ELECTRÔNIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CBC NATIONAL BANK MORTGAGE, A DIVISION OF FUST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS

ANNETTE MCELROY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 434035937 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100908580002228023 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCK 71702209-12:15:53 [C-3]



2226201097 Page: 2 of 3

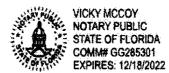
UNOFFICIAL COPY

Loan Number 8030090103

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 19th day of September in the year 2022, by Annette McElroy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CBC NATIONAL BANK MORTGAGE, A DIVISION OF FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

PNMRC 434035937 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100908580002228023 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T192209-12:15:53 [C-3]





2226201097 Page: 3 of 3

UNOFFICIAL COPY

Loan Number 8030090103

'EXHIBIT A'

PARCEL 1: UNIT 2-502 IN RIVER POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE SOUTHWEST QUARTER OF SECTION 16 AND PART OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND AS MORE FULLY DESCRIBED IN THE AFORESAID SURVEY WHICH IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 26, 1997 AS DOCUMENT 97131342, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, JE 20 DE CONDC.

43403593()

CONTINUE ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P2-83 AND STORAGE SPACE S2-83, AS LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.



