

# UNOFFICIAL COPY

**Record and Return To:**

JPMorgan Chase Bank, NA - CTL  
14800 Frye Rd Mailstop TX1-0018  
Fort Worth TX 76155

Doc#: 2226201200 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/19/2022 02:17 PM Pg: 1 of 2

**This Instrument Prepared By:**

JPMorgan Chase Bank, NA - CTL  
14800 Frye Rd Mailstop TX1-0018  
Fort Worth TX 76155  
(817)399-6021

Loan #: **100008563**


**SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING**

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **Lyman Realty Group L.L.C., an Illinois limited liability company**, (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **05/10/2016** Recorded: **05/17/2016**  
Instrument: **1613810007** in **Cook County, Illinois**  
Property Address: **3116 W Logan Blvd., Chicago., IL 60647**  
Parcel Tax ID: **13-25-309-022-0000**  
Legal Description: **Please see attached legal description**

The party executing this instrument is the present holder of the document described herein.  
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **09/19/2022**.

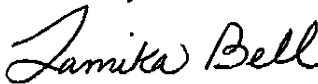
**JPMORGAN CHASE BANK, N.A.**

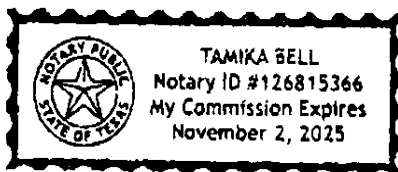
By:   
Name: **Marion J. Short**  
Title: **Authorized Officer**

STATE OF Texas } s.s.  
COUNTY OF Tarrant }

On **09/19/2022**, before me, **Tamika Bell**, Notary Public, personally appeared, **Marion J. Short, Authorized Officer of JPMORGAN CHASE BANK, N.A.**, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.

  
Notary Public: **Tamika Bell**  
My Commission Expires: **11/02/2025**  
Commission #: **126815366**



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Loan No.: 100008563

## EXHIBIT A Legal Description

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

### LEGAL DESCRIPTION

Order No.: 16008132LP

For APN/Parcel ID(s): 13-25-309-022-0700

LOTS 21, 22, 23 AND 24 IN BLOCK 4 IN THE SUBDIVISION OF LOT 1 IN COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office