

# UNOFFICIAL COPY



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RECORDING REQUESTED & PREPARED BY:  
Provident Funding Associates, L.P.  
P.O. Box 5914  
Santa Rosa, CA 95402-5916  
(800) 696-8199

Doc# 2226208028 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/19/2022 11:29 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:  
CANDACE COLSON  
DONALD L MITCHELL  
10752 S TALMAN AVE  
CHICAGO, IL 60655

## SATISFACTION OF MORTGAGE

Loan Number: 1821091222  
MERS MIN: 100017912210912228 MERS Phone: (888) 679-6377  
Property Address: 10752 S TALMAN AVE, CHICAGO, IL 60655  
Parcel Number: 24134020210000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 8/31/2022, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$160,000.00 secured by the mortgage dated 11/21/2011 and executed by Candace Colson and Donald L Mitchell, Wife and Husband, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Group, Inc., Lender, its successors and/or assigns, recorded on 3/29/2012 as Instrument No. 1208910005, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *Brittney Duran* September 1, 2022  
Brittney Duran, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

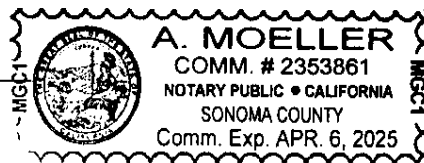
### STATE OF CALIFORNIA, COUNTY OF SONOMA

On 9/1/2022 before me A. Moeller, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *A. Moeller*  
A. Moeller, Notary Public California  
My Commission expires: 4/6/2025



S Y  
P 2  
S 1  
M Y  
SC Y  
E N  
INT 200

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Legal Description: 'Exhibit A'

## EXHIBIT A

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE  
SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO  
WIT:

LOT ELEVEN (11) IN BLOCK TWENTY-FIVE (25) IN Q. RUSTER AND  
COMPANY'S FIRST ADDITION TO MORGAN PARK MANOR, A  
SUBDIVISION OF BLOCK'S ONE (1) TWO (2), SEVEN (7) AND EIGHT  
(8) IN THE SUBDIVISION OF THE WEST HALF (W1/2) OF THE  
SOUTHEAST QUARTER (SE1/4) OF SECTION THIRTEEN (13),  
TOWNSHIP THIRTY-SEVEN (37), RANGE THIRTEEN (13), EAST OF  
THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH TWO HUNDRED  
FORTY (240) FEET OF THE WEST HALF (W1/2) OF BLOCK TWO (2)  
AND THE NORTH ONE HUNDRED TWENTY (120) FEET OF SAID BLOCK  
TWO (2), IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 24-13-402-022-0000 ADDRESS:  
10752 S TALMAN AVE; CHICAGO, IL 60655

Property of Cook County Clerk's Office