## **UNOFFICIAL COPY**

Doc#. 2226213167 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/19/2022 11:24 AM Pg: 1 of 2

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683



## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by LASONYA BURNETT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON PANK AND TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 07/13/2012 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1222104010. Modification: 03/20/2014 INSTR#:146/910050 Modification: 12/04/2017 INSTR#:1733849268.

The above described Mortgage is, with the not accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 4 IN BLOCK 7 IN HOMEWOOD TERRACE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 35 NOPTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERLY IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 18, 1961 AS DOCUMENT NO. 1960782, IN COOK COUNTY, ILLINOIS

Parcel ID Number 32-05-410-004-0000

Property is commonly known as: 935 BOWLING GREEN DR, HCMEWOOD, IL 60430.

Dated this 19th day of September in the year 2022 MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

KOSTADINA EISELE VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MMFRC 433945583 DOCR T192209-08:35:55 [C-1] ERCNIL1

\*D0097550268\*

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## **UNOFFICIAL COPY**



STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 19th day of September in the year 2022, by Kostadina Eisele as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

COMM EXPIRES: 10/01/2021

TANNER DICKSON Notary Public - State of Florida Commission # HH 049515 My Comm. Expires Oct 1, 2024 Bonded through National Notary Asso

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

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