

# UNOFFICIAL COPY

Doc#: 2226219135 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/19/2022 02:03 PM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, LLC 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0094589504

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by VALERIE A FOLLOWELL AND ERIN WALSH to BAXTER CREDIT UNION bearing the date 04/24/2017 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1713206020.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/dischARGE of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 10-22-427-053-0000

Property more commonly known as: 8049 TRIPP AVE, SKOKIE, IL 60076.

Dated on 9/15/2022 (MM/DD/YYYY)

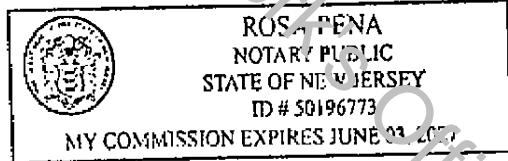
BAXTER CREDIT UNION

By: [Signature]  
Cynthia Thomas VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 9/15/2022 (MM/DD/YYYY) before me, Rosa Pena, Notary Public in and for said county, personally appeared Cynthia Thomas, as VICE PRESIDENT of BAXTER CREDIT UNION who has/ave satisfactorily identified him/hcr/themselves as the signer(s) to the above referenced document.

[Signature]  
Rosa Pena  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 06/03/2027



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 433915994 BCU T142209-01:10:23 [C-2] RCNIL1



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Loan Number 0094589504

'EXHIBIT A'

LOT 58 AND THE SOUTH 8.0 FEET OF LOT 57 IN ACKVA AND CHANOCK'S OAKTON STREET AND KELLER AVENUE "L" SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, AFORESAID IN COOK COUNTY, ILLINOIS.



\*433915994\*



\*D0097468134\*

Property of Cook County Clerk's Office