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When Recorded Mail To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North

Cook County Clerk
Date: 09/19/2022 10:09 AM Pg: 1 of 2

Doc#. 2226233119 Fee: \$98.00

Karen A. Yarbrough

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DAVID JAMESON AND KATHLEEN M JAMESON** to **TCF NA**7.**I()NAL BANK** bearing the date 05/23/2009 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illino**72, 11 **Document # 0915357195**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/Cischarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 34 (EXCEPT THE WEST 6.25 FEET THEREOF) AND THE WEST 12.50 FEET OF LOT 35 IN BLOCK 8 IN WALLACE G. CLARK AND COMPANY'S FOURTH ADDITION TO CLARKDALE, BLING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 19-35-316-030-0000

Property is commonly known as: 3832 W 85TH ST, CHICAGO, IL 60652-3724.

Dated this 09th day of September in the year 2022

NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVI CING

ANGELA PAVAO
VICE PRESIDENT

Palm Harbor, FL 34683

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 434032409 DOCR T092209-11:22:20 [C-1] ERCNIL1

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 09th day of September in the year 2022, by Angela Pavao as VICE PRESIDENT of NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Builded through National Notary Assn.

Document Prepared By: Dave La Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OP DEED OF TRUST WAS FILED.

SPTRC 434032409 DOCR T092209-11:22:20 [C 1] ERCNIL1



