Recording Requested By: UNOFFICIAL COPY Freedom Mortgage Corporation

When Recorded Return To:

**Howard Wiggins** Freedom Mortgage Corporation 20 Lake Center Drive Marlton, NJ 08053

Doc#. 2226233374 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/19/2022 04:10 PM Pg: 1 of 3



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Freedom Mortgage Corporation#: 0123931554, "VEGA"

MIN #:100616600041234064 SIS #: 1-88%-67 )-6377

Date of Assignment: September 19th, 2022

Assignor: Mortgage Electronic Registration Systems Inc., as mortgagee, as nominee for Bay Equity LLC., its

successors and assigns at P.O. Box 2026, Flint, MI 48501-2026

Assignee: Freedom Mortgage Corporation at 907 Plea: ant Valley Ave, Ste3, Mount Laurel, NJ 08054

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: ALEJANDRO VEGA AND LAURA ESTELA LOZOYA. HUSBAND AND WIFE, To: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Bay Equity LLC., its successors and assigns Dated: 01-07-2021 Recorded: 03-30-2021 as Instrument No. 2108907551, Pook/Reel/Liber N/A Page/Folio N/A 750 Price In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 23-14-401-003-0000

Property Address: 8017 VALLEY DR. PALOS HILLS, IL 60465

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$319,113.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

# CORPORATE ASSIGNMENT OF MORI GAGE PEG 20 3AL COPY

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Bay Equity LLC., its successors and assigns

On September 19th, 2022

STATE OF New Jersey COUNTY OF Burlington

WIGGINS II, Assistant Secret

On September 19th, 2022, before me, Carla Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared HOWARD D WIGGINS II, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Bay Equity LLC., its successors and assigns, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by nis/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Carta Johnson

Notary Expires: 8/16/2026 #50044120

Prepared By: Padmasree Nithyanandan(in), Freedom Hortdage Corporation 20 Lake Center Drive Mariton, NJ, 08053 (855) 690-5900

# CORPORATE ASSIGNMENT CAMPRICAGE PRINTS OF A COPY

### **Exhibit A**

### **EXHIBIT A**

#### LEGAL DESCRIPTION

Legal Description: LOT 3 IN PALOS MEADOWS, A SUBDIVISION OF THE EAST 1,338.30 FEET (AS MEASURED ALONG THE CENTERLINE OF 111TH STREET) OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF A LINE PARALLEL WITH AND 75 FEET SOUTHERLY OF THE CENTERLINE OF THE CALUMET FEEDER AND NORTHERLY OF A LINE PARALLEL WITH AND 660 FEET NORTHERLY FROM THE SOUTH LINE OF SAID SOUTHEAST QUARTER (EXCEPT THAT PART TAKEN FOR STREET PURPOSES); ALSO, THE WEST 547.9 FEET OF THE EAST 1,338.30 FEET OF THE SOUTH 660 FEET (EXCEPT THE SOUTH 375 FEET THEREOF) OF SAID SOUTHEAST QUARTER, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 23-14-401-003-0000 (Vol. 151)

232017 Valley L

OF COOK COUNTY CIERK'S OFFICE Property Address: 2017 Valley Dr., Palos Hills, Illinois 60465