

UNOFFICIAL COPY

Record and Return To:

United Community Bank - Chatham
104 N Macoupin
Gillespie IL 62033

Doc#: 2226345013 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/20/2022 09:36 AM Pg: 1 of 3

This Instrument Prepared By:

United Community Bank - Chatham
104 N Macoupin
Gillespie IL 62033
217-839-2176

Loan #: **101515550**

MIN: **100641700000076578**

MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS MORTGAGEE, AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **FIRST MIDWEST BANK, AS SUCCESSOR TRUSTEE TO PALOS BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 27, 2006 AND KNOW AS TRUST NUMBER 1-6834**

Dated: 09/13/2013 Recorded: 09/19/2013 as Instrument No: 1326257138

Legal Description: **SEE ATTACHED "EXHIBIT A"**

Parcel Tax ID: **28-03-411-029-0000**

County: Cook County, State of Illinois

Property Address: 4240 W. 143RD STREET CRESTWOOD, ILLINOIS 60445

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/09/2022**.

Mortgage Electronic Registration Systems, Inc

By: *Staci McDaniel*

Name: **STACI MCDANIEL**

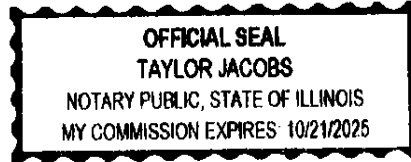
Title: **VP LOAN SERVICING**

UNOFFICIAL COPY

STATE OF **Illinois**
COUNTY OF **Macoupin** } s.s.

On **09/09/2022**, before me, **Taylor Jacobs**, Notary Public, personally appeared **STACI MCDANIEL, VP LOAN SERVICING of Mortgage Electronic Registration Systems, Inc**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Taylor Jacobs**
My Commission Expires: **10/21/2025**
Commission #: **941119**

Property of Cook County Clerk's Office

UNOFFICIAL COPY

"EXHIBIT A"

LOT 4 IN BARNARD'S RESUBDIVISION NO. 2, BEING A RESUBDIVISION OF LOT 7 IN BLOCK 6 OF ARTHUR T. MCINTOSH AND COMPANY'S MIDLOTHIAN HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office