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Recording Requested By:  
FIFTH THIRD BANK

Doc# 2226345133 Fee \$93.00

When Recorded Return To:  
LIEN RELEASE  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBBF  
CINCINNATI, OH 45276

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/20/2022 03:20 PM PG: 1 OF 4



**RELEASE OF MORTGAGE**

FIFTH THIRD BANK - COMMERCIAL #: \*\*\*\*\*9869 "AMERICAN GRINDING & MACHINE CO" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by AMERICAN GRINDING & MACHINE CO, originally to AMERICAN CHARTERED BANK, in the County of Cook, and the State of Illinois, Dated: 02-15-2010 Recorded: 03-09-2010 as Instrument No. 1006833053, Book/Reel/Liber NA Page/Folio NA, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Termination of Assignment of Rents Dated: 02-15-2010 Recorded: 03-09-2010 as Instrument No. 1006833054, Book/Reel/Liber NA Page/Folio NA

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 13-32-226-003-0000, 13-32-226-004-0000, 13-32-226-005-0000, 13-32-226-007-0000, 13-32-226-008-0000, 13-32-226-010-0000, 13-32-227-006-0000

Property Address: 2000 N MANGO/2017 N MANGO/2028 N MANGO, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION

On September 16th, 2022

By:   
Kathy Bohman, Assistant Vice-President

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P  
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SC  
INT

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio  
COUNTY OF Hamilton

On September 16th, 2022, before me, Alex Averbeck, a Notary Public in and for Hamilton in the State of Ohio, appeared Kathy Bohman, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Alex Averbeck  
Notary Expires: 10/14/2025 #2020-RE-821262



**ALEX AVERBECK**  
Notary Public, State of Ohio  
My Commission Expires  
October 14, 2025  
COMMISSION: 2020-RE-821262

Prepared By: SANDRA KIRKSEY, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBBE CINCINNATI, OH, 45227  
800-972-3030

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1401 008497548 D2

STREET ADDRESS:

CITY:

COUNTY: COOK

TAX NUMBER: 13-32-227-006-0000

**LEGAL DESCRIPTION:****PARCEL 1:**

LOTS 1 TO 9 BOTH INCLUSIVE AND THE EAST/WEST VACATED ALLEY NORTH OF AND ADJOINING TO LOTS 10 TO 19, BOTH INCLUSIVE (EXCEPT THE EAST 76.00 FEET THEREOF); LOT 20 (EXCEPT THE EAST 72.00 FEET THEREOF); LOT 21 (EXCEPT THE EAST 70.00 FEET THEREOF); LOT 22 (EXCEPT THE EAST 70.00 FEET THEREOF); LOT 23 (EXCEPT THE EAST 66.00 FEET THEREOF); LOT 24 (EXCEPT THE EAST 66.00 FEET THEREOF); LOT 25 (EXCEPT THE EAST 66.00 FEET OF THE SOUTH 9.00 FEET THEREOF); ALL OF LOTS 26, 27 AND 28; AND ALL OF THE NORTH/SOUTH VACATED ALLEY, LYING EAST OF AND ADJOINING TO LOTS 1 TO 9, BOTH INCLUSIVE; AND THAT PART OF THE VACATED SOUTH 1/2 OF DICKENS AVENUE, LYING NORTH OF AND ADJOINING LOTS 1 AND 28 AND NORTH OF AND ADJOINING THE NORTH LINE OF SAID LOT 1 EXTENDED EAST, A DISTANCE OF 16.00 FEET ALL IN BLOCK 6 IN CENTRAL AVENUE SUBDIVISION, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32 TOWNSHIP 40 N, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTERLINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

LOTS 10 TO 19 BOTH INCLUSIVE, AND THAT PART OF THE EAST 1/2 OF VACATED MANARD AVENUE, LYING WEST OF AND ADJOINING SAID LOT 10 AND LYING SOUTH OF THE NORTH LINE OF LOT 10 EXTENDED WEST, AND LYING NORTH OF SOUTH LINE OF SAID LOT 10 EXTENDED WEST, ALL IN BLOCK 5 IN CENTRAL AVENUE SUBDIVISION, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CENTER OF GRAND AVENUE (EXCEPT RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD), IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

THAT PART OF VACATED ARMITAGE AVENUE WHICH LIES SOUTH OF AND ADJOINING LOTS 10 TO 19 IN BLOCK 5 IN CENTRAL AVENUE SUBDIVISION, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF CENTER LINE OF GRAND AVENUE (EXCEPT THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILWAY) AND NORTH OF THE RIGHT OF WAY OF SAID RAILROAD; AND ALSO THAT PART OF VACATED NORTH MENARD AVENUE LYING WEST OF AND ADJOINING SAID VACATED PORTION OF ARMITAGE AVENUE HEREINBEFORE DESCRIBED, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

(CONTINUED)



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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 008497548 D2

STREET ADDRESS:

CITY:

COUNTY: COOK

TAX NUMBER: 13-32-227-006-0000

**LEGAL DESCRIPTION:**

LOTS 22 AND 23 IN BLOCK 5 IN CENTRAL AVENUE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF CENTER OF GRAND AVENUE (EXCEPT RIGHT OF WAY OF CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILWAY) ALL IN COOK COUNTY, ILLINOIS;

**PARCEL 5:**

LOTS 6 TO 9 BOTH INCLUSIVE, AND LOTS 20 TO 21, TOGETHER WITH THE EAST 1/2 OF VACATED NORTH MENARD AVENUE WHICH LIES WEST OF AND ADJOINING SAID LOTS 6 THROUGH 9 AND WEST OF THE WEST LINE OF SAID LOT 9 EXTENDED SOUTH 16 FEET TO THE NORTHWEST CORNER OF LOT 10 AND LYING NORTH OF THE NORTH LINE OF SAID LOT 10 EXTENDED WEST 33 FEET TO THE WEST LINE OF THE EAST 1/2 OF SAID MENARD AVENUE; ALSO INCLUDING THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY WHICH LIES SOUTH OF LOT 9 AND NORTH OF LOTS 10 TO 14 BOTH INCLUSIVE, AND WEST OF THE EAST LINE OF LOT 9 EXTENDED SOUTH 16 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 14 ALL IN BLOCK 5 IN CENTRAL AVENUE SUBDIVISION, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF GRAND AVENUE (EXCEPT RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) ALL IN COOK COUNTY, ILLINOIS

**PARCEL 6:**

THAT PART OF THE NORTH AND SOUTH 16 FOOT VACATED ALLEY EAST AND ADJOINING LOTS 6 THROUGH 9 IN BLOCK 5 IN CENTRAL AVENUE SUBDIVISION, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF GRAND AVENUE (EXCEPT RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 7:**

THAT PART OF THE EAST AND WEST 16 FOOT VACATED ALLEY WHICH LIES SOUTH OF LOT 20 AND NORTH OF LOTS 15 TO 19 BOTH INCLUSIVE, AND EAST OF THE WEST LINE OF LOT 20 EXTENDED SOUTH 16 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 15 ALL IN BLOCK 5 IN CENTRAL AVENUE SUBDIVISION, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER OF GRAND AVENUE (EXCEPT RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD) ALL IN COOK COUNTY, ILLINOIS.

LEGALD