

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
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Karen A. Yarbrough  
Cook County Clerk  
Date: 09/20/2022 02:43 PM Pg: 1 of 3

**LYNDA ROESCH**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7500365241**  
**DORIS A BALTHAZAR**  
PO Date: 09/12/2022

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**DORIS A BALTHAZAR AND PERVIS J BALTHAZAR**

to **PNC BANK, NATIONAL ASSOCIATION** dated January 15, 2013 calling for the original principal sum of dollars  
**(\$150,213.50)**, and recorded in Mortgage Record , page and/or instrument # **1303618017**, of the records in the  
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**1414 W MONROE ST, CHICAGO IL - 60607**

Tax Parcel No. **17-17-102-042-0000**

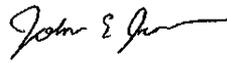
SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 20th day of September, 2022.

**PNC BANK, NATIONAL ASSOCIATION**

By



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**JOHN E JUFKO**  
Its **MORTGAGE OFFICER**

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**7500365241**

**DORIS A BALTHAZAR**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **20th** day of **September, 2022** ,  
personally appeared **JOHN E. JUFKO, MORTGAGE OFFICER**, of  
**PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MAY 30, 2027**

\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2027**

# UNOFFICIAL COPY

**DORIS A BALTHAZAR**

**7500365241**

PO Date: **09/12/2022**

## EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS: LOT 48 IN BLOCK 5 IN THE CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP OF THE RESUBDIVISION OF SAID BLOCK 5 RECORDED IN BOOK 161 OF MAPS PAGE 75, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office