

# UNOFFICIAL COPY

Doc#: 2226301008 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/20/2022 09:30 AM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

**Prepared By:**

CELINK/LAUREN ALLWARD  
3900 Capital City Blvd  
Lansing, MI 48906  
517-323-4134

**After Recording Return To:DOC SOLUTIONS**

ATTN: REGINA MONTS / LORI LOWE  
2316 SOUTHMORE AVE  
PASADENA, TX 77502

DocSolution, SA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

Client Id: CelinkMI/AOL  
Loan #: 3206719-ER



\* 1 1 5 5 4 3 8 \*

Min: 100940000098362859 MERS Phone: 1-888-679-6377

**FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to REVERSE MORTGAGE FUNDING LLC, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 1455 Broad Street - 2nd Floor, Bloomfield, NJ 07003, all its right, title and interest in and to a certain Mortgage from COLE TAYLOR BANK, A BANKING CORPORATION DULY ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS, AND DULY AUTHORIZED TO ACCEPT AND EXECUTE TRUSTS WITHIN THE STATE OF ILLINOIS AS TRUSTEE UNDER THE PROVISIONS OF A CERTAIN TRUST AGREEMENT, DATED THE 28TH DAY OF JANUARY, 2002, AND KNOWN AS TRUST NUMBER 02-9351, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS for \$412,500.00, dated 5/11/2021 of record on 6/17/2021 as Document 2116842168, in the COOK County Clerk's Office, State of ILLINOIS.**

Property Address: 8748 Golden Rose DR, Orland Park, ILLINOIS 60462

Legal description: SEE LEGAL ATTACHED

Parcel: 27-23-102-036-0000

# UNOFFICIAL COPY

Executed this September 8, 2022

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS**

*Amy McCain*

By: AMY JO MCCAIN  
Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared AMY JO MCCAIN the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR AMERICAN ADVISORS GROUP, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this SEP 08 2022

*Kristina M. Mireles*

Notary Public in and for the State of MICHIGAN

Notary's Printed Name: Kristina M. Mireles

My Commission Expires: 9-11-2027

Mortgage for \$412,500.00 dated 5/11/2021



\* 1 1 5 5 4 3 8 \*

**KRISTINA M. MIRELES**  
NOTARY PUBLIC-STATE OF MICHIGAN  
COUNTY OF EATON  
My Commission Expires September 11, 2027  
Acting in the County of Clinton

# UNOFFICIAL COPY

## EXHIBIT "A" Property Description

**Closing Date:** May 11, 2021  
**Borrower(s):** Dolores M. Thayer  
**Property Address:** 8748 Golden Rose Drive, Orland Park, IL 60462

### PROPERTY DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT:

PARCEL 1: THAT PART OF LOT 9 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHWEST ¼ THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDING AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 9; THENCE NORTH 00 DEGREES 01 MINUTES 05 SECONDS WEST, ALONG THE WEST LINE OF SAID LOT 9, 30.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 55 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 25.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 01 MINUTES 05 SECONDS WEST 82.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 55 SECONDS EAST 41.33 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 05 SECONDS EAST 82.00 FEET; THENCE SOUTH 09 DEGREES 58 MINUTES 55 SECONDS WEST 41.33 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR HIGHLAND BROOK TOWNHOUSES RECORDED MAY 19, 1997 AS DOCUMENT 97-351142.

PIN: 27-23-102-036-0000