/e/デン WARRANTY DEED

Statutory (Illinois)

THE GRANTORS, CHRISTOPHER PAGLIARULO, A MARRIED MAN AND ROBERT M. LAFFERTY, A SINGLE MAN, of the City of CHICAGO, County of COOK and State of Illinois, for the consideration of \$10.00 and other valuable consideration, in hand paid, do hereby CONVEY and WARRANT to BRITTANY EDDY, SINGLE WOMAN whose address is 221 E CULLERTON ST UNIT 803, CHICAGO, IL 60616, the following described Real Estate, cituated in the County of COOK, State of Illinois, to wit:

Doc#. 2226301172 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/20/2022 02:33 PM Pg: 1 of 7

Dec ID 20220901630831

ST/CO Stamp 1-358-997-072 ST Tax \$300.00 CO Tax \$150.00

City Stamp 0-176-203-344 City Tax: \$3,150.00

SEE ATTACHED

ADDRESS OF PROPERTY: 221 /- AST CULLERTON STREET UNIT 803, Chicago, IL 60616

PROPERTY INDEX NUMBER: 17-22-314-033-1111 17-22-314-033-1235

SUBJECT ONLY TO THE FOLLOWING, IF $\lambda N Y$; covenants, conditions and restrictions of record so long as they do not interfere with Purchasers use and enjoyment of the property; general real estate taxes not yet due and payable at time of closing; zoning and building ordinances; public utility easements; party wall rights and agreements.

DATED AUGUST 25 , 2022.

**THIS PROPERTY IS NOT HOMESTEAD AS TO GRANTORS

Citywide Title Corporation
111 W. Washington Street
Suite 1280
Chicago IL 60602

1 P 1-	
CHRISTOPHER PAGLIARULO	
STATE OF, COUNTY OF: SS The undersigned, a Notary Public in State aforesaid, DO HERE personally known to me to be the same persons whose names substhis day in person, and acknowledged that they signed, sealed and dact, for the uses an including the release	cribed to the forgoing instrument, appeared before me elivered the said instrument as their free and voluntary
Given under my hand and official seal this / 2 day of _ /	<u> </u>
	CFFICIAL SEAL MEGHAN I. SHAMESY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/1/2/23
C	
	CATICIAL SEAL MEGHAN I. SHAMESY NOTATY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 1177223
	Co

A PACE TO SERT M. LAFFERTY	
COUNTY OF: SS The undersigned, a Notary Public in State aforesaid, DO HERI known to me to be the same persons whose names subscribed to person, and acknowledged that they signed, sealed and deliver the uses and purposes therein set forth, including the release was Given under my hand and official seal this day of	to the forgoing instrument, appeared before me this day in ed the said instrument as their free and voluntary act, for
Notary Public	OVERCIAN, SEAL MEGHAN I. SHANESY HOTARY PUBLIC - STATE OF HLIMOIS MY ODMAISSION EXPIRES:11#2/23
	COTTON SEAL MECHAN LISHANESY HICTARY PUBLIC - STATE OF HUMOIS MY OCHRISSION EXPIRES 11H2/23 MARKAGARAMANA AND AND AND AND AND AND AND AND AND
	T'S OFFICE

2226301172 Page: 4 of 7

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY: The Law Office of Joseph M. Kosteck, 20527 S. LaGrange Rd, Frankfort, IL 60423

MAIL TO:

MAIL SUBSEQUENT TAX BILLS TO:

IL TO:

ICHAEL MAZEK
NAME)
3805 N LINCOL MA /E
(ADDRESS)
Chicago, IL 60613
(CITY, STATE, ZIP)

Of Columnia Clarks

Office

REAL ESTATE TRANSFER TAX



CHICAGO:

TOTAL

CTA:

CH'S OFFICE 15-Sep-2022

2,250.00

900.00

3,150.00 *

* Total does not include any applicable penalty or interest due. 17-22-314-033-1235 20220901630831 0-176-203-344

UNOFFICIAL

REAL ESTATE TRANSFER TAX



Clartson

COUNTY:

ILLINOIS:

15-Sep-2022

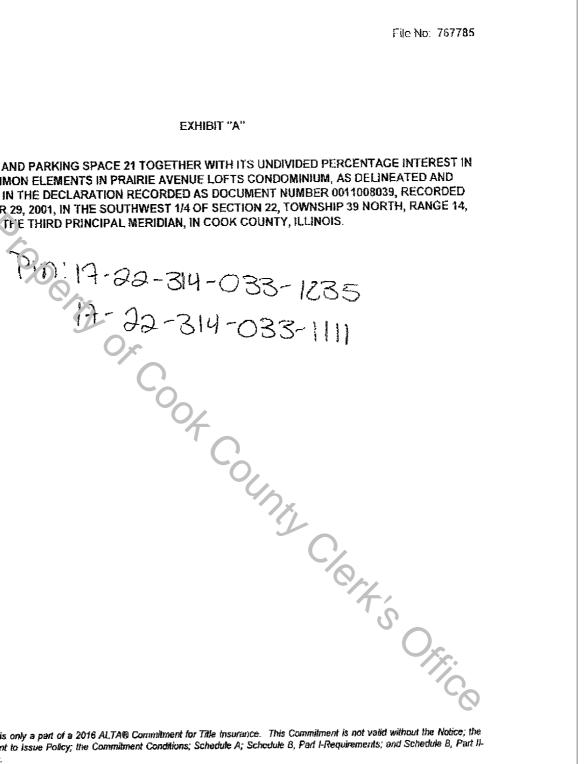
150.00

300.00 450.00

17-22-314-033-1235 | 20220901630831 | 1-358-997-072

File No: 767785

UNIT 803 AND PARKING SPACE 21 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AVENUE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011008039, RECORDED OCTOBER 29, 2001, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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