

# UNOFFICIAL COPY

Doc#: 2226301181 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/20/2022 02:41 PM Pg: 1 of 3

2/A 2022-03307-PT

**PREPARED BY:**  
Somercor 504, Inc.  
601 S. LaSalle Street, Suite 510  
Chicago, IL 60605

**WHEN RECORDED, RETURN TO:**

Somercor 504, Inc.  
601 S. LaSalle Street, Suite 510  
Chicago, IL 60605

**PREMIER TITLE, 1000 MORIE BLVD. #136, OAK BROOK, IL 60523**

SBA Loan #: 40762691-08  
SBA Loan Name: Kiddieland Educational Center of Excellence, Inc.  
Note & Mortgage Maturity: 25 years

**SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY**

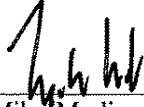
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Assignor, Somercor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign, transfer and set over to the Small Business Administration, an agency of the United States, the mortgage dated August 16, 2022, from Carlyza, LLC to Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of Cook, State of Illinois, as Document No. ~~YMS CONCUR 202~~ together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$229,000.00.

IN TESTIMONY THEREOF, Somercor has caused these presents to be duly executed this 16<sup>th</sup> day of August, 2022.

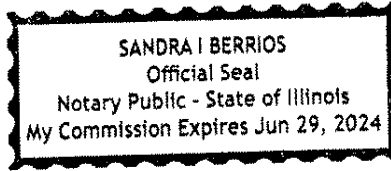
SOMERCOR 504, INC.

By:   
Milan Maslic  
Executive Vice President

PREMIER TITLE

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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )



The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Milan Maslic, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Executive Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16<sup>th</sup> day of August, 2022.

*Sandra I. Berrios*

My commission expires 06/29/2024

Property of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

PARCEL 1:

LOTS 25 AND 26 AND THE NORTH 1/2 OF LOT 27 IN BLOCK 3 IN GROSS' MILWAUKEE AVENUE ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 28 AND THE SOUTH 1/2 OF LOT 27 IN BLOCK 3 IN GROSS' MILWAUKEE AVENUE ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common address: 3805-3811 N Cicero Avenue, Chicago IL 60641

PIN#: 13-22-107-005-0000; 13-22-107-006-0000; 13-22-107-007-0000

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