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WARRANTY DEED (ILLINOIS) (General)

THE GRANTOR

(NAME AND ADDRESS)

4640 W Palmer LLC An Illinois LLC 2054 N. California Unit 1

Chicago, II. 60647

Doc#. 2226301126 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/20/2022 12:19 PM Pg: 1 of 2

Dec ID 20220901628784

ST/CO Stamp 1-019-004-496 ST Tax \$1,173.00 CO Tax \$586.50

City Stamp 0-050-251-344 City Tax: \$12,316.50

THE ABOVE SPACE FOR RECORDER'S USE ONLY

My Commission Expires Nov 22, 2025

of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS TO:

> Moldo Holdings Inc. An illinois Corporation 5915 w. Higgins Chica so, Il.

the following described REAL ESTATE situated in the County of Cook in the State of Illinois, to wit: (see reverse for legal description) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Phrois. SUBJECT TO: General taxes for 2021 and subsequent years and covenants and restrictions of record.

Permanent Index Number (PIN): 13-34-109-020-0000

Address(es) of Real Estate: 4640 W PALMER, CHICAGO, IL, 60539

Dated this day of			4	
MI	(Seal)	,	(Se ⁻ .1)	
State of Illinois, County of _				seid
County, in the state aforesai	d, DO HEREBY CERTI	FY that	Hilli	personally
known to me to be the same	person(s) whose name(s	s) are subscribed t	o the foregoing	instrument
appeared before me this day	in person, and acknowled	edged that (s)he/t	hey signed, seale	ed and
delivered the said instrumen	<u> </u>	•		
including the release and wa	<u>-</u>			~
		DEBC	RAH VILLASENOR	2
Subscribed and sworn befor			Official Seal	
This Lith day of An	2022	🍓 Notary Pu	ablic - State of Illinois	19

Notary Public

This instrument was prepared by Diane J. Blair, Esq., P.O. Box 6517, Villa Park, II. 60181

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LEGAL DESCRIPTION

of premises commonly known as: 4640 W PALMER, CHICAGO, IL, 60639 and legally described as follows:

LOT 285 AND THE SOUTH 22 FEET OF LOT 284 IN EDGINGTON PARK SUBDIVISION OF THE NCRT.HWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail to:

Send subsequent (ax bills to:

Kelly Guthrie, Attorney Moldo Holdwas Inc.

203 S Arlington Heights Pl. Suite 282 5915 W Higgins

Arlington Heights, 16 60005 Micago, 16 60630