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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2226308030 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/20/2022 09:35 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JALEES SAEED AND SABEEN HAQUE SAEED** to **JPMORGAN CHASE BANK, N.A.**, dated **10/14/2010** and recorded on **12/02/2010**, in Book N/A at Page N/A, and/or as Document **1033626158** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **07-17-104-087-0000**

Property Address: **1924 HASTINGS CT SCHAUMBURG, IL 60194**

Witness the due execution hereof by the owner of said mortgage on **09/19/2022**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **09/19/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public

Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1606553094

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Loan Number: 1606553094

EXHIBIT A

Parcel One:

Unit 3, Area 12, Lot 3, in Sheffield Town Schaumburg, Unit No. 3, being a subdivision of part of the West Half of the Northwest Quarter of Section 17, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded May 21, 1971 as Document No. 21487751, in Cook County, Illinois.

Parcel Two:

Easement appurtenant to the above described real estate as defined in Declaration recorded October 23, 1970 as Document No. 21298608 and amended by Declaration recorded December 7, 1970 as Document No. 21337105 and September 12, 1971 as Document No. 21618615 and recorded May 10, 1972 as Document No. 21896607 in Cook County, Illinois.

Property of Cook County Clerk's Office