

Doc# 2226313006 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH COOK COUNTY CLEDK

DATE: 09/20/2022 09:56 AM PG: 1 OF 4

Prepared by and return to: Matthew L. Wynn, SENB Bank 3535 Avenue of the Cities, Moline, IL 61265 (309) 757-0700

EXTENSION and MODIFICATION of MORTGAGE LOAN - PIN 20-06-100-123-1122

THIS AGREEMENT, made and entered into this 29th day of August A.D., 2022, by and between the SENB Bank, a body corporate, with its principal place of business in the City of Moline, in the County of Rock Island and State of Illinois, party of the first part, and JECK, LLC, formerly known as 2323 W. Pershing, Unit 119, LLC of the County of Cook and State of Illinois, party of the second part;

Witnesseth, that whereas the party of the first part is the holder of a certain mortgage and the note secured thereby dated the 26th day of November, 2019, and recorded as Document Number 1933933195 on December 5, 2019, in the Office of the Recorder of Deeds of the County of Cook and State of Illinois, and whereas there is now die and unpaid upon said Note the sum of One Hundred Twenty Seven Thousand Nine Hundred Twenty Four and 16/100s dollars on principal and Four Hundred Forty Seven and 73/100s interest from August 29, 2022 at the rate 4.50% per annum

And, Whereas, the said party of the second part being now the owner of the right in equity to redeem said mortgaged premises has requested the party of the first part to extend the time of payment of said note as follows: until August 1, 2027 when the unpaid balance of principal and accrued interest is due and payable in full.

Now, Therefore, it is Agreed by and between the parties hereto that the date of payment of said indebtedness represented by said note is extended as aforesaid; that the time when the said indebtedness will become due is the **1**st day of **August** A.D., **2027**; that all the other provisions of said note and mortgage shall remain unchanged, with the following exceptions:

Regular monthly payments of principal and interest in the amount of \$891.26 will remain due on the 1st day of each month with the next payment being due on
 September 1, 2022 and the same day of each month thereafter until maturity. The unpaid balance of principal and accrued interest will be due and payable in full on
 August 1, 2027. The interest rate will remain at 4.50%. All other terms will remain the same.



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The party of the second part further agree to pay (and assume, where not the original mortgagor) the said mortgage debt, with all the accrued interest thereon, together with any and all moneys paid by the party of the first part for taxes, insurance and other necessary charges on or in respect of the mortgage premises or the debts secured by said mortgage, in accordance with the provisions of said mortgage, said note and this Extension Agreement.

It is Expressly Understood and Agreed that nothing herein contained shall be construed to impair the security of the party of the first part, its successors or assigns under the mortgage, nor affect nor impair any rights or powers which it may have under the note and mortgage for the recovery of the mortgage debt with interest in case of nonfulfillment of the above covenants.

In Witness Where of, the party of the first part has caused these presents to be signed by its the Executive Vice President and Commercial Loan Officer and its corporate seal to be hereunto affixed and the party of the second part has hereum of set her hand and seal, the day and year first above written.

SENB Bank	JECK, LLC, formerly known as 2323 W.
	Pershing, Unit 419, LLC
By: Matthew L. Wynin, Executive Vice President	By: Michael G. O'Rourke, Manager
By: Steve Roberts, Commercial Loan Officer	By: Michael G. O'Rourke, Guarantor
	OUL
ACKNOWLEDGMENT: STATE OF ILLINOIS, Cou	inty of Rock sland ssic
The foregoing instrument was acknowledge	
	d Steve Roberts, Commercial Loan Officer of SENB Bank on
behalf of the corporation or partnership.	d Otove (Auberto, Committeed Education and Control Burns, on
behalf of the corporation of partnership.	
My commission expires:	~~~
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(seal)	nerie a (strepel)
OFFICIAL SEAL JACKIE A. STROPES NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 04-17-2023 COMMISSION NUMBER #893180	Public)
ACKNOWLEDGEMENT: STATE OF LUNCIE	od before me this 29th day of ALGUST AD 2022

By Michael G. O'Rourke, Manager of JECK, LLC, formerly known as 2323 W. Pershing, Unit 419, LLC and as

(Notary Public)

My commission expires: (seal)

OFFICIAL SEAL
JACKIE A. STROPES
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 04-17-2023
COMMISSION NUMBER #893180

Guarantor, as his/her/their free and voluntary act.

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Exhibit A

Units 419 and parking space ps-46 in McKinley Park Lofts Condominium, as delineated on the Plat of Survey for McKinley Park Lofts Condominium, which Plat of survey is part of the following described parcel of real estate:

Parcel 1:

That part of the Northwest 1/4 of Section 6 Township 38 North, Range 14 East of the Third Principal Meridian. Described as follows: beginning at a point on the South Line of West pershing road (a public street) said South Line being a line 33 feet South of and parallel to the North Line of said Northwest 1/4 which point is 225 feet East of the West Line of Said Northwest 1/4; and running thence East along said South Line of West pershing road a distance of 343.21 feet, more or less, to a point 2096.39 feet West of the East Line of said Northwest 1/4 and running thence South along a line which is perpendicular to said South Line of West pershing road, a distance of 211 feet; thence West along a line parallel to said South Line of West pershing road a distance of 238.05 feet, more or less, to its intersection with the Arc of a circle having a radius of 760 feet and convex Southwesterly, said arc of a circle having is southeastern terminus at a point 573 feet South of the North Line and 735 feet East of the West Line of said Northwast 1/4 and its northwestern terminus at a point 200 feet South of said North Line and 305 feet East of said West Line of Said Northwest 1/4; thence Northwesterly along said Arc of 760 foot radius a distance of 50.33 feet, more or 135, to its hereinbefore described North Western terminus; thence Northwesterly along a straight line, a distance of 155.51 feet, more or less, to the point of beginning, in Cook County, Illinois.

Parcel 2:

That part of the Northwest 1/4 of Section 6. Township 38 North Range 14 East of the Third Principal Meridian described as follows:

beginning at the point of intersection of a line 211 feet South of and parallel with the South Line of West pershing road (said South Street line being a line 33 feet South of and parallel with the North Line of said Northwest 1/4) with a line that is drawn perpendicular to said South Line of viest pershing road from a point thereon which is 2096.39 feet West of the East Line of Said Northwest 1/4; and running thence South along said perpendicular line, a distance of 246.84 feet to its intersection with the arc of a circle naying a radius of 760 feet and convex Southwesterly, said arc of a circle having its South Eastern Terminus at a point 573 feet South of the North line and 735 feet East of the West Line of said Northwest 1/4 and its northwestern terminus at a point 200 feet South of said North Line and 305 feet East of said West Line of said Northwest 1/4: Thence Northwesterly along said Arc of 760 feet radius, a distance of 345.91 feet to its intersection with said line 21/1 feet South of and parallel with said South Line of West pershing road and thence East along said parallel line a distance of 238.05 feet to the point of beginning, in Cook County, Illinois.

Parcel 3:

A private street known as South Oakley Avenue located within the Northwest 1/4 of Section S, Township 38 North Range 14. East of the Third Principal Meridian, more concisely described as follows: beginning at a point on the South Line of West pershing road (a public street) said South Line being a line 33 feet South of and parallel to the North Line of said Northwest 1/4 which point is 2096.39 feet West of the East Line of Said Northwest 1/4: Thence South along a line perpendicular to said South Line of West pershing road a distance of 457.34 feet to its intersection with the Arc of a circle convex Southwesterly and haying a radius of 760.0 feet, said arc having its southeastern terminus at a point 573 feet South of the North Line and 735 feet East of the West Line of said Northwest 1/4 and its northwestern terminus at a point 200 feet South of said North Line and 305 feet East of said West Line of Said Northwest 1/4; thence Southeasterly along last described arc to its intersection with a line drawn perpendicular to said South Line of West pershing road and 2046.39 feet West of the East Line of said Northwest 1/4, said point of intersection being 487.65 feet South of the South Line of West pershing road; thence North along said line perpendicular to said West pershing road a distance of 487.65 feet to its intersection with the South Line of pershing road; thence West 50 feet along the South Line of West pershing road to the point of beginning, in Cook County, Illinois.

Parcel 4:

That part of the Northwest 1/4 of Section 6 Township 38 North Range 14 East of the Third Principal Meridian

Legal Description PT19-54900/55

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Continued

described as follows: beginning on the South Line of West pershing road (a public street) said South Line being a line 33 feet South from and parallel with the North Line of said Northwest 1/4, at a point which is 225.0 feet East from the West Line of Said Northwest 1/4 of Section 6; and running thence southeastwardly along a straight line, (which if extended Will pass through a point which is 200 feet South from the North line and 305 feet East from the West Line of Said Northwest 1/4) a distance of 119.69 feet to the point of intersection of said straight line with a line which is 140.75 feet measured perpendicular, South from and parallel with said North Line of the Northwest 1/4 of Section 6; Thence West along said last described parallel line, a distance of 76.62 feet to an intersection with the East Line of South Western Avenue Boulevard; thence North Along said East Line of South Western Avenue Boulevard, (said East Line being 200 feet East from and parallel with the West Line of said Section 6), a distance of 107.75 feet to an intersection with said South Line of West pershing road as hereinbefore defined and thence East along said South Line of West pershing road a distance of 25.00 feet to the point of beginning, in Cook County, Illinois.

Which survey is a tached as exhibit a to the Declaration of condominium recorded August 2, 2006 as document number 0621413C44, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel ID(s): 20-06-190-123-1122, 20-06-100-123-1209

Address: 2323 W Pershing, Unit 419, Chicago; IL'60609

Legal Description PT19-54900/55