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Doc#. 2226319074 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 09/20/2022 10:47 AM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0103886230

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JAMES MOSER, TRUSTEE, OF THE JAMES E. MOSER LIVING TRUST DATED MARCH 31, 2007 AND ANY AMENDMENTS THERETO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS bearing the date 02/15/2019 and recorded in the Office of the Recorde of COOK County, in the State of Illinois, in Document # 1905649280.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 37 IN EDGEWATER PARK, A SUBDIVISION OF THE NORTHWEST 1/4, (EXCEPT THE NORTH 26 RODS AND 11 FEET THEREOF) OF THE NORTHWEST 1/4, CF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLUNCIS.

Parcel ID Number 14-05-109-012-0000, 14-05-109-013-0000

Property is commonly known as: 1452 W THOME AVE, CHICAGO, IL 60660.

Dated this 20th day of September in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 433952442 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MORGANI STANLEY PRIVA MIN 100262860090197409 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, M. 48501-2026 DOCR T202209-12:15:08 [C-2] ERCNIL1



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2226319074 Page: 2 of 2

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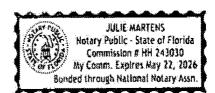
Loan Number 0103886230

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 20th day of September in the year 2022, by Kostadina Eisele as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

CENRC 433952442 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) MORGAN STANLEY PRIVA MIN 100262860090197409 MERS PHONE 1-888-679-53′7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

DOCR T202209-12:15:08 [C-2] ERCNIL1



