**UNOFFICIAL COPY** 

When Recorded Return To: PHH Mortgage Corporation C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8011161414

Doc#. 2226328067 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/20/2022 02:24 PM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

PURPOSE OF THIS ASSIGNMENT IS TO CORRECT THE GAP IN THE CHAIN OF TITLE BETWEEN THE ASSIGNMENT RECORDED ON 11/08/2018 AS DOCUMENT NO.: 1831206089 AND THE ASSIGNMENT RECORDED ON 12/13/2018 AS DOCUMENT NO.: 1834710025

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC, WHOSE ADDRESS IS 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR INTEGRUS LENDING GROUP, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 12/23/2008, and made by TAMIKA SCOTT MARRIED TO KENNETH MORRIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR INTEGRUS LENDING GROUP, ITS SUCCESSORS AND ASSIGNS and recorded on 01/23/2009 in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 0902347033.

Upon the property situated in said State and County as more full; de cribed in said Mortgage or herein to wit:

LOT 17 IN BLOCK 14, IN CAL HARBOR RESUBDIVISION OF PARTS OF BLOKS 1, 7, 8, 14, 15 AND 18 IN SHEPARD'S MICHIGAN AVENUE NUMBER 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 ALL IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 29-11-203-058-0000

Property commonly known as: 14638 DORCHESTER AVE, DOLTON, IL 60419-

Dated this 15 day of SEPTEMBER, 2022

PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC

By: \_\_\_\_\_\_\_
YANIQUE ATKINSON EDWARDS
SERVICING OPERATIONS SPECIALIST

Prepared By: YANIQUE ATKINSON EDWARDS, PHH Mortgage Corporation, a subsidiary of Ocwen Financial Corporation, 5720 Premier Park Drive West Palm Beach, FL 33407 800-210-8849

PHHPD 433932845 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100146405455001192 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T062209-10:03:09 [C-1] FRMIL1

2226328067 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number 8011161414

## STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 15 day of SEPTEMBER, 2022, by YANIQUE ATKINSON EDWARDS as SERVICING OPERATIONS SPECIALIST of PHH MORTGAGE CORPORATION SUCCESSOR BY MERGER TO OCWEN LOAN SERVICING, LLC, who, as such SERVICING OPERATIONS SPECIALIST being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are)

personally known to me.

Kayla Murphy

Notary Public - STATE OF FLORIDA

Commission expires:

- 맛사 2 1 2023

Document Prepared By: YANIQUE AT AINSON EDWARDS, PHH Mortgage Corporation, a subsidiary of Ocwen Financial Corporation, 5720 Premier Park Drive West Palm Beach, FL 33407 800-210-8849

PHHPD 433932845 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100146405455001192 MERS OCH COUNTY CIEPTS OFFICE PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T062209-10:03:09 [C-1] FRMIL1





Notary Public State of Florida

Kayla Murphy My Commission GG 326644

Expires 08/21/2023