

# UNOFFICIAL COPY

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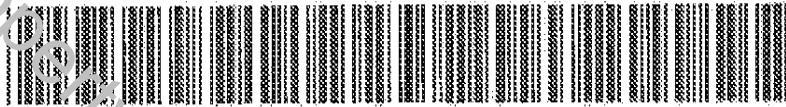
**LIEN SOLUTIONS**  
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Karen A. Yarbrough  
Cook County Clerk  
Date: 09/21/2022 02:24 PM Pg: 1 of 3

Prepared By:

**WINTRUST BANK, N.A.**  
**ISABEL FRANCO**  
7800 Lincoln Ave.  
Skokie , IL 60077

## PARTIAL SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Wintrust Bank, N.A.** does hereby PARTIALLY release ONLY THE PORTION of the property described below from that certain Mortgage, bearing the date **04/22/2021**, made by **Southport Series LLC**, to **Wintrust Bank, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **Property Address: 2956 N. Lincoln Ave., 4A, Chicago, IL, 60657** and further described as:

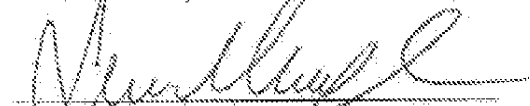
Parcel ID Number: PIN: **14-29-122-006-0000; 14-29-122-043-0000; 14-29-122-044-0000 and 14-29-122-045-0000**, and recorded in the office of **Cook County**, as **Instrument No: 2113020217**, on **05/10/2021**, is fully paid, satisfied, or otherwise discharged.

Along with an **Assignment of Rents** recorded the 10th day of **May, 2021**, with instrument number **2113020218**  
Description/Additional information: **See attached.**  
Current Beneficiary Address: **7800 Lincoln Ave., Skokie, IL, 60077**

It is acknowledged and agreed that the release described herein is partial only as to the property described above. This partial release shall not affect the lien secured by the above mentioned Mortgage as to the remaining property described in the therein.

Dated this **09/21/2022**.

Lender:  
**Wintrust Bank, N.A.**

  
By: **Lukasz Moryl**  
Its: **Assistant Vice President**


  
By: **Witness: Dawn Gregory**  
Its: **Assistant Vice President**

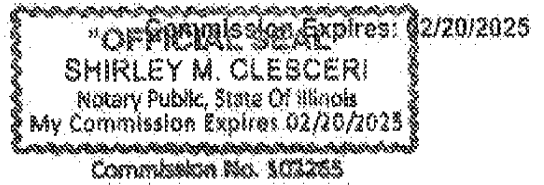
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State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Wintrust Bank, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Witness: Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 09/21/2022 .

  
\_\_\_\_\_  
Notary Public Shirley Clesceri



Property of Cook County Clerk's Office

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PARCEL 1: UNIT 4A IN THE SOUTHPORT KEY CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 22 , WEST 62.90' OF LOT 23 AND THE WEST 82.30' OF LOT 23 ( EXCEPT THAT PART THEREOF MORE PARTICULARLY DESCRIBED AS FOLLOWS :

LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +18.27' (CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +30.29' (CHICAGO CITY DATUM), BEGINNING AT THE POINT 2.41' NORTH AND 2.75' EAST OF THE SOUTHWEST CORNER OF LOT 28; THENCE N00°02'13"W, A DISTANCE OF 44.46'; THENCE N89°52'56"E, A DISTANCE OF 12.68'; THENCE S00°02'13"E, A DISTANCE OF 20.49'; THENCE N89°52'56"E, A DISTANCE OF 2.02'; THENCE S00°02'13"E, A DISTANCE OF 24.65'; THENCE S89°52'56"W, A DISTANCE OF 8.21'; THENCE N00°02'13"W, A DISTANCE OF 0.68'; THENCE S89°52'56"W, A DISTANCE OF 6.49' TO THE POINT OF BEGINNING,

ALSO PART LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +18.57' (CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +30.29' (CHICAGO CITY DATUM), BEGINNING AT THE POINT 3.94'S AND 2.44' EAST FROM THE NORTHWEST CORNER OF LOT 23; THENCE N89°52'56"E A DISTANCE OF 5.50'; THENCE S00°02'13"E, A DISTANCE OF 0.23'; THENCE N89°52'56"E, A DISTANCE OF 25.13'; THENCE S00°02'13"E, A DISTANCE OF 15.97'; THENCE S89°52'56"W, A DISTANCE OF 23.96'; THENCE N00°02'13"W, A DISTANCE OF 1.60'; THENCE S89°52'56"W, A DISTANCE OF 6.60'; THENCE N00°02'13"E, A DISTANCE OF 14.60' TO THE POINT OF BEGINNING,

AND PART LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +18.57' (CHICAGO CITY DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +29.90' (CHICAGO CITY DATUM), BEGINNING AT THE POINT 2.87' NWLY AND 2.32' SWLY FROM THE SOUTHEAST CORNER OF LOT 22; THENCE S45°31'44"W A DISTANCE OF 29.63'; THENCE N44°34'38"W, A DISTANCE OF 1.15'; THENCE S45°31'44"W, A DISTANCE OF 25.41'; THENCE S44°34'38"E, A DISTANCE OF 2.36'; THENCE S45°31'44"W, A DISTANCE OF 5.55'; THENCE N44°34'38"W, A DISTANCE OF 7.87'; THENCE N45°31'22"E, A DISTANCE OF 11.20'; THENCE N44°34'38"W, A DISTANCE OF 8.38'; THENCE N45°31'22"E, A DISTANCE OF 28.64'; THENCE S44°34'38"E, A DISTANCE OF 4.49'; THENCE N45°31'22"E, A DISTANCE OF 8.24'; THENCE N44°34'38"W, A DISTANCE OF 3.60'; THENCE N45°31'22"E, A DISTANCE OF 12.50'; THENCE N44°34'38"E, A DISTANCE OF 14.15', TO THE POINT OF BEGINNING),

IN S.R. JACOBSON'S SUBDIVISION OF BLOCK 8 OF LILL AND DIVERSEY'S SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 27, 2022 AS DOCUMENT NUMBER 2220847041; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NON-EXCLUSIVE, PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY THE RECIPROCAL EASEMENT AGREEMENT RECORDED JULY 27, 2022, AS DOCUMENT NUMBER 2220847043 , EXECUTED BY AND BETWEEN SOUTHPORT KEY CONDOMINIUM ASSOCIATION AND 2955 SOUTHPORT SERIES LLC, AN ILLINOIS SERIES LIMITED LIABILITY COMPANY.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 AND ROOF TOP DECK R-4A, LIMITED COMMON ELEMENT ("LCE") AS DELINEATED ON THE PLAT OF SURVEY, AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT , AS SET FORTH IN THE DECLARATION OF CONDOMINIUM, IN COOK COUNTY, ILLINOIS