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Record and Return To:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2226446029 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/21/2022 11:21 AM Pg: 1 of 2

This Instrument Prepared By:

Dovenmuehle Mortgage Inc
Vaishakhi Vaghela
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924
(800-669-4268)

Lender ID: **54V**

Loan #: **9351029930**

Investor Loan #: **54V**

MIN: **10037310007315448**

MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **SANTANDER BANK, NATIONAL ASSOCIATION F/K/A SOVEREIGN BANK N.A., ITS SUCCESSORS AND/OR ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MELISSA G. MCGHEE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR SOVEREIGN BANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 06/20/2012 Recorded: 09/04/2012 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1224810114

Loan Amount: **\$189600.00**

Legal Description: **PARCEL 1 : UNIT 4 IN THE 31 EAST 26TH STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 26.00 FEET OF THE EAST 52 00 FEET OF LOT 15 IN ASSESSOR'S DIVISION OF BLOCKS 81 AND 82 (EXCEPT THE WEST 1/2 OF LOT 8) IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0330744110, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2; THE EXCLUSIVE RIGHT TO THE USE OF P-4, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0330744110. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.**

Parcel Tax ID: **17-27-300-055-1004; 17-27-300-056-1004**

County: Cook County, State of Illinois

Property Address: 31 E 26TH STREET APT 4, CHICAGO, IL 60616

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/20/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

David Q Fagan

By: _____

Name: **DAVID Q FAGAN**

Title: **VICE PRESIDENT**

STATE OF **Illinois**
COUNTY OF **LAKE** } s.s.

On **09/20/2022**, before me, **MARY KATE WOODWORTH**, Notary Public, personally appeared **DAVID Q FAGAN, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Mary Kate Woodworth



Notary Public: **MARY KATE WOODWORTH**

My Commission Expires: **07/16/2025**

Property of Cook County Clerk's Office