UNOFFICIAL COPY

WARRANTY DEED COOK COUNTY, ILLINOIS COOK COUNTY, ILLINOIS ACCORDENT FOR DECORDENT FOR	EDS
(Individual to Individual) (The Above Space For Recorder's Use Only) THE GRANTOR JACK ALLEN STUDEBAKER and DOLORES STUDEBAKER, his wife of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN (\$10,00)	
AND OTHER VALUABLE CONSIDERATIONS————————————————————————————————————	
Lot 33 in Frank De Lugach's Steven Acres, being a subdivision of the Southwest 4 of the Southwest 4 of Section 12, Township 37 North, Range 12, East of the Third Principal Meridian,	
Permanent Tax No.: 23-12-307-925.	AFFIX "RIDERS"OR REVENUE STAMPS HERE VOE CONSIDERATION, IF ANY, 1ESS THAN \$100.00 NO REVENUE STAMPS REQUIRED TO STAMPS HERE TO STAMPS HERE
DATED this 10th day of March, 1973. Seal Allen Hudebleseal (Seal)	AFFIX "RIDENS" UNDER CONSIDERATION, NO REVENUE
PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois, County of COOK SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JACK ALLEN STUDEBAK is and DOLORES STUDEBAKER, his wife	
personally known to me to be the same person_S whose nameS are subscribed to the foregoing instrument, appeared before me this day in person, since the same subscribed to the foregoing instrument, appeared before me this day in person, since the same subscribed to the foregoing instrument, appeared before me this day in person, since the same subscribed instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given und by hand and official seal, this 10th day of March, 1973 and 1974 American subscribed in the same person_S whose nameS are subscribed in the subscribed instrument and subscribed in the same person_S whose nameS are subscribed in the subscribed instrument and subscribed in the subscribed in the same person_S whose nameS are subscribed in the	
MAIL TO: ADDRESS OF PROPERTY: 103rd East of Roberts Road	22 264 8U2
OR RECORDER'S OFFICE BOX NO. BOX 533 (Name)	