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Doc#, 2226408078 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/21/2022 10:27 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0071058655

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

PARCEL No. 12-25-320-054-1017



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELICTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 04, 2020 executed by MARIA G GOMEZ-RIVERA, A MARRIED WOMAN AND HAYDEE LOPEZ, AN UNMARRIED WOMAN, Mortgagor, to MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 09, 2020 as Instrume at No. 2104020095 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 7929 W GRAND AVE UNIT #306, ELMWOOD YARK, IL 60707

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 21, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE

LISA M. CARTER, VICE PRESIDENT

STATE OF IDAHO

racy alberton

COUNTY OF BONNEVILLE) ss.

On SEPTEMBER 21, 2022, before me, TRACY ALBERTSON, personally appeared LISA M. CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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TRACY ALBERTSON (COMMISSION EXP. 03/29/2025)

NOTARY PUBLIC

TRACY ALBERTSON Notary Public - State of Idaho Commission Number 20190759 My Commission Expires Mar 29, 2025

POD: 20220901

HN8021121IM - LR - IL

MIN: 100115600007284885

MERS PHONE: 1-888-679-6377

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HN8021121IM-0071058655-GOMEZ-RIVERA; LOPEZ

LEGAL DESCRIPTION

PARCEL ONE:

UNIT NUMBER 306 IN THE 7929 W. GRAND AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 7, 8, 9 (EXCEPT THE EAST 12.50 FEET THEREOF) IN MONT CLARE HOME ADDITION, SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25. TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM EXECUTED JUNE 20, 2001 BY LOULEE, INC., AN ILLINOIS CORPORATION AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 21, 2001 AS BOCUMENT NO. 0010546378, AS AMENDED FROM TIME TO TIME, TO GST IER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING #6 AS DELINEATED ON THE SURVEY ATTREMED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010546378.