## **UNOFFICIAL COPY**

Doc#. 2226413072 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/21/2022 10:11 AM Pg: 1 of 2

## UCC FINANCING STATEMENT AMENDMENT

A MANE & PHONE OF CORTACT AT FILER (optional) Let Compositions (2007) 786-786-7883  B. E.M.M. CONTACT AT FILER (optional) Let Composition (2007) 786-786 (op	FOL	LOWINSTRUCTIONS									
B. E-MAIL CONTACT AT FLER (potamial)		` · · · ·		•							
Bon@Surpower.Copylial LLC   P.O. BOX 841246, LOS Angeles, CA 90084-1246		1 7		- <u>-</u>							
E. SEND ACHNOWLEGORIET TO. (Name and Address)  Sun Power Capital. LLC P.O. BOX 841246, Los Angeles, CA 90084-1246  UCC Fixture: IL, COOK APN: 17-32-216-158-0000  THE ARROWS SPACE IS FOR FUNE OFFICE USE ONLY  18. INTIAL PRINCIPAL STATEMENT Set SMASSE  ID 1/2 This PrinAncina'S STATEMENT SET SMASSE  ID 1/2 T		• • •									
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## **UNOFFICIAL COPY**

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS									
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a 2213655242   2022-05-16   COOK	on Amendment form	n							
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as ite	m 9 on Amendment	form							
12a. ORGANIZATION'S NAME									
ULTRALIGHT 2 RESIDENTIAL SOLAR, LLC									
OR 12b. INDIVIDUAL'S SURNAME									
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13. Name of DEBTOR on related financing statement (Name of a current	t Dahtor of record re	ouired for indexi		SPACE IS FOR FILING OFFICE					
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13a. ORGANIZATION'S NAME									
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERS	ONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX				
Hyland	Constan	ce							
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):									
	4								
	'								
		)							
		1/,							
		47							
of County Clart's Ox									
0.									
15. This FINANCING STATEMENT AMENDMENT:			n of real estate:						
<del>  </del> <del>  </del>	iled as a fixture filing			00 - LOTS 156 (EXCEPT <sup>-</sup> LEY) IN HARLAND AND (					
16. Name and address of a RECORD OWNER of real estate described in item 17 (if Dobtor does not have a record interest):	7			O, A SUBDIVISION OF LO					
Linda Straube		12 AND I	LOT 7 (EXCEP	T THE WEST 172 FEET),	IN				
3355 South May Street Chicago, IL 60608				OF THE NORTHWEST 1/4					
Chicago, iz 00000			WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD						
				, NANGE 14, EAST OF TE , IN COOK COUNTY, ILLIN					
			uth May Street	, II C C C I C C C C I I I I I I I I I I					
			IL 60608						
		OIC.							
		T COOK C	OUNTY, ILLIN	JIO					
18. MISCELLANEOUS:									

ULTRALIGHT 2 RESIDENTIAL SOLAR, LLC - B15 - 2665075