

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED

Doc#: 2226413154 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/21/2022 01:16 PM Pg: 1 of 2

Return to
This document was prepared by:

ILLINOIS HOUSING DEVELOPMENT
111 E. WACKER DR, STE 1000
CHICAGO, ILLINOIS 60601
ATTN: HOMEOWNERSHIP
LOAN NUMBER: 135-3106778

After recording return to:

Fidelity National Title Company, LLC
920 Davis Rd
Elgin, IL 60120

RELEASE OF SECOND MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY, and QUITCLAIM unto ("Borrower") Nicole Burchi, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Second Mortgage dated 9/19/2017 and recorded on 9/20/2017 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 1726308103 to the premises therein described to wit:

LEGAL DESCRIPTION: PARCEL 1: PARCEL 1-229 THAT PART OF LOT 19 IN BLOCK 17, IN STREAMWOOD GREENWAY THREE-A, A SUBDIVISION OF PART OF THE SOUTHEAST AND SOUTHWEST QUARTERS OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 1988 AS DOCUMENT NUMBER 02232751, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 19; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 19, SAID LINE BEING AN ARC OF A CIRCLE, CONVEX TO THE SOUTHEAST, HAVING A RADIUS OF 60.00 FEET, THE CHORD HAVING A BEARING OF SOUTH 24 DEGREES 25 MINUTES 21 SECONDS WEST AND A LENGTH OF 48.56 FEET, AN ARC-DISTANCE OF 51.03 FEET TO A POINT; THENCE SOUTH 48 DEGREES 01 MINUTES 42 SECONDS EAST, A DISTANCE OF 74.74 FEET TO A POINT; THENCE SOUTH 6 DEGREES 03 MINUTES 38 SECONDS WEST, A DISTANCE OF 82.32 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 19; THENCE NORTHERLY AND WESTERLY ALONG THE SOUTHEAST, EAST, AND NORTH LINES OF SAID LOT 19, THE FOLLOWING FOUR (4) COURSES AND DISTANCES: (1) NORTH 89 DEGREES 46 MINUTES 59 SECONDS E, 45.18 FEET; THENCE (2) NORTH 35 DEGREES 44 MINUTES 17 SECONDS EAST, 50.00 FEET; THENCE (3) NORTH 06 DEGREES 04 MINUTES 32 SECONDS WEST, 60.13 FEET; THENCE (4) NORTH 00 DEGREES 55 MINUTES 28 SECONDS WEST, 1591.81 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 19; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT 19, SAID LINE BEING AN ARC OF A CIRCLE, CONVEX TO THE SOUTHEAST, HAVING A RADIUS OF 60.00 FEET, THE CHORD HAVING A BEARING OF AND A LENGTH OF 48.56 FEET, AN ARC-DISTANCE OF 51.03 FEET TO A POINT; THENCE SOUTH 48 DEGREES 01 MINUTES 42 SECONDS EAST, A DISTANCE OF 140.33 FEET TO A POINT ON THE EAST LINE OF SAID LOT 19; THENCE NORTH 06 DEGREES 04 MINUTES 32 SECONDS WEST, A DISTANCE OF 1591.81 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS. PARCEL 2: INGRESS AND EGRESS EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1-229 AS DEFINED AND SET FORTH IN THE DECLARATION FOR SOUTHGATE RECORDED NOVEMBER 10, 2004 AS DOCUMENT NO. 0432448081.

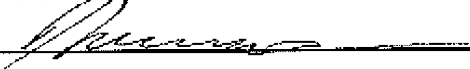
P.I.N.: 06-24-411-037-0000

PROPERTY ADDRESS: 229 Ivy Ct, Streamwood, Illinois 60107

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Second Mortgage this 14th day of September, 2022.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

By: 

Javier Gumuclo

FIDELITY NATIONAL TITLE 0622619201

Director of Homeownership Programs

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STATE OF ILLINOIS

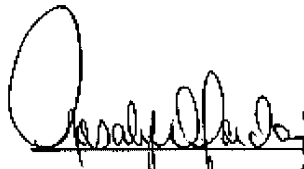
) SS

COUNTY OF COOK

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I, the undersigned, a Notary Public in and for said Cook County in the State Illinois aforesaid, do hereby certify that Javier Gumucio, personally known to me to be the Director of Homeownership Programs, of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Director of Homeownership Programs he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary acts of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14th day of September, 2022.


Notary Public

