

# UNOFFICIAL COPY

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273

Doc#. 2226433185 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/21/2022 01:17 PM Pg: 1 of 2

**This Instrument Prepared By:**

FIFTH THIRD BANK  
ANNA SANTIAGO  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227  
800-972-3030

Loan #: \*\*\*\*\*67CS

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A. SUCCESSOR BY MERGER TO AMERICAN CHARTERED BANK 5950 KINGSLEY DRIVE, CINCINNATI OH, 45263**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CHICAGO TITLE LAND TRUST CO., AS TRUSTEE UNDER TRUST AGREEMENT DATED 8/27/84, TRUST #10-85973

Original Mortgagee(s): **AMERICAN CHARTERED BANK**

Dated: 08/07/2001 Recorded: 10/02/2001 in Book/Reel/Lib: N/A at Page/Folio: N/A as Instrument No: 0010914562

Loan Amount: **\$85000.00**

Legal Description: **SITUATED IN COOK COUNTY, STATE OF ILLINOIS: LOT 29, IN "THE MEADOWS" BEING A SUBDIVISION OF PART OF SECTIONS 16 AND 17, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE AS DOC NO. 835281.**

Parcel Tax ID: **02-17-205-008-0000**

County: Cook County, State of Illinois

Property Address: 501 N INVERWAY ROAD PALATINE, IL 60067

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/21/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,  
SUCCESSOR BY MERGER TO MB FINANCIAL  
BANK, N.A. SUCCESSOR BY MERGER TO  
AMERICAN CHARTERED BANK**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On **09/21/2022**, before me, **Alex Averbeck**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A. SUCCESSOR BY MERGER TO AMERICAN CHARTERED BANK**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



**ALEX AVERBECK**  
Notary Public, State of Ohio  
My Commission Expires  
October 14, 2025  
COMMISSION: 2020-RE-821262

Notary Public: **Alex Averbeck**  
My Commission Expires: **10/14/2025**  
Commission #: **2020-RE-821262**

Property of Cook County Clerk's Office