

UNOFFICIAL COPY

Doc#. 2226541047 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/22/2022 10:13 AM Pg: 1 of 2

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
Assistant Secretary
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:
CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **39667791**
Ref Number: **7191860373**
Tax ID: **14052050341041**

10/7/2022

Property Address:

1060 W HOLLYWOOD UNIT 410
CHICAGO, IL 60660

IL0v2M-RM-SNA39667791 E 9/21/2022 LRP01OC-OF

This space for Recorder's use

MIN #: 10 0055401206450852

MERS Phone #: 888-679-6377

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is **P.O. Box 2026, Flint, MI 48501-2026**, AS MORTGAGEE, AS NOMINEE FOR **INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **DZELJ PEKU, MARRIED TO DZERALDINA PEKU**

Date of Mortgage: **12/10/2004** Original Loan Amount: **\$96,000.00**

Recorded in Cook County, IL on: **12/20/2004**, book N/A, page N/A and instrument number **0435535955**

Property Legal Description:

UNIT 410 IN HOLLYWOOD TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE ALL OF LOT 15 AND LOT 14 (EXCEPT THAT PART OF THE EAST 50.0 FEET OF SAID LOT LYING SOUTH OF THE NORTH 4.0 FEET THEREOF) AND LOT 13

39667791

Page 1 of 2



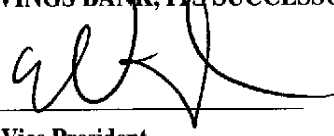
7191860373

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(EXCEPT THE EAST 50.0 FEET THEREOF) IN BLOCK 5 IN COCHRAN'S ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25278694 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **9/21/2022**

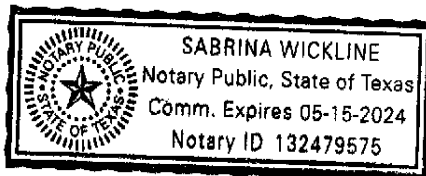
**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE
FOR INDYMAC BANK, F.S.B., A FEDERALLY
CHARTERED SAVINGS BANK, ITS SUCCESSORS
AND ASSIGNS**

By: 
EMMA F VOGEL, Vice President

STATE OF TX

COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **9/21/2022**, by **EMMA F VOGEL, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR INDYMAC BANK, F.S.B., A FEDERALLY CHARTERED SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.




Notary Public

Sabrina Wickline
(Printed Name)

My Commission Expires : **5/15/2024**