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Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Doc#: 2226546013 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/22/2022 09:57 AM Pg: 1 of 2

This Instrument Prepared By:

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Loan #: **137-8742277**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **JOSE F SILVA AND VIVIAN SILVA HUSBAND AND WIFE**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 09/19/2019 Recorded: 10/24/2019 as Instrument No: 1929706087

Loan Amount: **\$55878.92**

Legal Description: **LOT 9 IN GREEN HILLS ACRES III. BEING A SUBDIVISION OF PART OF THE SOUTHEAST¼ OF THE SOUTHEAST¼ OF SECTION 22 AND PART OF THE NORTHEAST¼ OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST, OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 8861 WEST 167TH STREET. ORLAND HILLS. IL 60487**

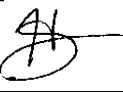
Parcel Tax ID: **27-27-201-016-0000**

County: Cook County, State of Illinois

Property Address: 8861 W 167TH ST ORLAND HILLS, IL 60487

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/21/2022**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Chris Jakova**

Title: **Authorized Agent**

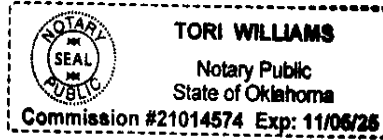
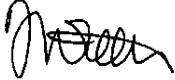
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in **Cook County** County, IL.

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STATE OF **Oklahoma** } s.s.
COUNTY OF **Oklahoma**

On **09/21/2022**, before me, **Tori Williams**, Notary Public, personally appeared **Chris Jakova, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Tori Williams**
My Commission Expires: **11/05/2025**
Commission #: **21014574**

Property of Cook County Clerk's Office