## UNOFFICIAL COPY

COOK COUNTY, ILLINOIS FILED FOR RECORD SHERIEF'S DEED 22 265 849 22265849 MAR 28'73 12 28 PF (Judicial Sale) Sheriff's Sale No. THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County, Illinois, on April 25, 1972 . in Case No. 72 CH 1612 entitled EAGLE SAVINGS ASSOCIATION JESSE GANTT, et al and pursuant to which the land hereinafter described was sold at public sale by said grantor on , from which sale no redemption has been made as provided by statute, here'y conveys to \_ EAGLE SAVINGS ASSOCIATION TAXABLE CONSIDERATION the holder of the Cortificate of Sale, the following described real estate situated in the County of Cook, in the Sale of Illinois, to have and to hold forever: Lot 41 in Block 5 in Eames' Sub. of the N.E. Quarter of N.E. Quarter of Section 17, Township 38 N., Range 14, East of the Thill P.M., in Cook County, Illinois, commonly known as 5619 South Mcrgan, Chicago, Illinois. 26th Sheriff Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BERNARD L. STONE personally known to me to be the same person who e name as Deputy Sheriff of Cook County, Illinois, is subscribed to he foregoing instrument, appeared before me this day in person, and c' to redged he signed, sealed and delivered the said instrument as its fee and voluntary act as such Deputy Sheriff, for the uses and pr.pos.s therein set forth. Given under my hand and official seal, this 26th April 22,19 Notary Public FLORENCE WRIBHT **BOX 533** ADDRESS OF PROPERTY MAIL TO 5619 South Morgan FISHER AND FISHER Chicago, Illinois HE ABOVE ADDRESS IS FOR STATISTICAL PUNLY AND IS NOT A PART OF THIS DEED. 39 S. La Salle ADDRESS OF GRANTEE: EAGLE SAVINGS ASSOCIATION Chicago Illinois 60603 Fourth and Vine Cincinnati, Ohio 45202

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