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Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Doc#: 2226512030 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/22/2022 10:09 AM Pg: 1 of 2

This Instrument Prepared By:

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Loan #: **137-9415109**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **PATRICE J. BARBER A SINGLE WOMAN**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 02/26/2020 Recorded: 04/09/2020 as Instrument No: 2010039080

Loan Amount: **\$64712.03**

Legal Description: **THE LAND REFERRED TO IN THIS DOCUMENT IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK AND DESCRIBED AS FOLLOWS: ALL OF LOT 25 AND THE SOUTH 20 FEET OF LOT 26, IN BLOCK 2, IN MOORE'S SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO KNOWN AS: 8357 S DREXEL AVE, CHICAGO, ILLINOIS 60619**


Parcel Tax ID: **20-35-302-018-0000**

County: Cook County, State of Illinois

Property Address: 8357 S DREXEL AVE CHICAGO, IL 60619

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **09/19/2022**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

By: _____

Name: **Joseph Bagby**

Title: **Authorized Agent**

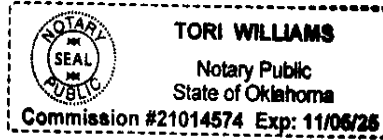
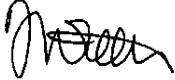
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in Cook County County, IL.

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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **09/19/2022**, before me, **Tori Williams**, Notary Public, personally appeared **Joseph Bagby, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Tori Williams**
My Commission Expires: **11/05/2025**
Commission #: **21014574**

Property of Cook County Clerk's Office