

UNOFFICIAL COPY

Doc#: 2226528083 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/22/2022 10:18 AM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0154375554

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KAJAL MUKHOPADHYAYA AND ADITI MUKHOPADHYAYA, TRUSTEES UNDER THE KAJAL MUKHOPADHYAYA LIVING TRUST, DATED DECEMBER 9, 2017 AS TO 50% INTEREST; AND ADITI MUKHOPADHYAYA AND KAJAL MUKHOPADHYAYA, TRUSTEES UNDER THE ADITI MUKHOPADHYAYA LIVING TRUST, DATED DECEMBER 9, 2017, AS TO 50% INTEREST** to **CONSUMERS CREDIT UNION** bearing the date 01/07/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2108212043**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge on record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

LOT 1 IN BIRCHTREE SUBDIVISION, BEING A SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 4 IN WILLIAM M. ANDERSON AND COMPANY PALATINE ACRES, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 02-21-207-017-0000

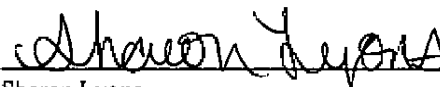
Property more commonly known as: 181 S CLYDE AVE, PALATINE, IL 60067.

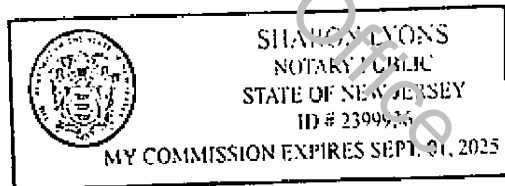
Dated on 09/19/2022 (MM/DD/YYYY)
CONSUMERS CREDIT UNION

By: 
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 09/19/2022 (MM/DD/YYYY) before me, Sharon Lyons, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of CONSUMERS CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.


Sharon Lyons
Notary Public - STATE OF NEW JERSEY
Commission expires: 09/01/2025



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 434029968 CONSUMERS CREDIT UNI T162209-03:03:25 [C-1] RCNLI1



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