

UNOFFICIAL COPY

Doc#: 2226528211 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/22/2022 11:59 AM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 8250034760

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DAN A. NOLAND JR. AND MARY E. NOLAND, HUSBAND AND WIFE** to **FIRSTAR BANK, NA, A NATIONAL BANKING ASSOCIATION** bearing the date 10/26/2001 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 0011087512**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **ILLINOIS** as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number: 29-08-206-025

Property commonly known as: 14420 SANGAMON STREET, HARVEY, IL 60426

Dated this 22nd day of September in the year 2022

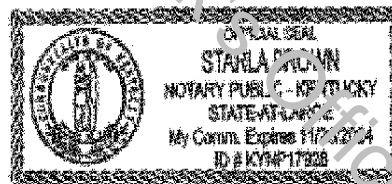
U.S. BANK NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA, A NATIONAL BANKING ASSOCIATION

By: Stevie Kretz
Stevie Kretz OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 22nd day of September in the year 2022 by Stevie Kretz as OFFICER of U.S. BANK NA SUCCESSOR BY MERGER TO FIRSTAR BANK, NA, A NATIONAL BANKING ASSOCIATION. He/she/they is (are) personally known to me.

Starla Brown
Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 434101679 T222209-08:06:56 [C-2] ERCNIL1



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EXHIBIT A

LOTS 11 AND 12 IN BLOCK D IN ACADEMY ADDITION TO HARVEY, A SUBDIVISION OF THAT PART OF SOUTH OF THE RIVER IN THE NORTHEAST 1/4 OF SECTION 8 (EXCEPT THAT PART SOUTH OF THORNTON ROAD AND EXCEPT THE SOUTH 35 ACRES IN THE EAST 1/2 OF THE WEST 1/2 OF SAID NORTHEAST 1/4) AND ALSO THAT PART SOUTH AND WEST OF THE RIVER IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



D0097621101

Property of Cook County Clerk's Office