

# UNOFFICIAL COPY

Doc#: 2226612057 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 09/23/2022 10:07 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **AUDREY B TRUMBLE**  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **39669067**  
Ref Number: **0707340220**  
Tax ID: **15-05-118-033**

**10/8/2022**

Property Address:

**8917 S LAFLIN**  
**CHICAGO, IL 60620**

IL0v2-RM-SNA39669067 E 9/19/2022 LRP01-OFF

This space for Recorder's use

## SATISFACTION OF MORTGAGE

**ARGENT MORTGAGE COMPANY L.L.C. BY ITS ATTORNEY-IN-FACT CITI RESIDENTIAL LENDING, INC.**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Borrower(s): **JOSEPHINE WALKER AKA JOSEPHINE D. WALKER**

Date of Mortgage: **10/26/2004** Original Loan Amount: **\$76,000.00**

Recorded in Cook County, IL on: **11/3/2004**, book N/A, page N/A and instrument number **0420805011**

Property Legal Description:

**LOT 21 (EXCEPT THE SOUTH 18.75 FEET THEREOF) IN BLOCK 10 IN E. L. BRAINERD'S SUBDIVISION OF TELFORD BURNHAM'S SUBDIVISION (EXCEPT BLOCKS 1 AND 8 THEREOF) OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED JANUARY 21, 1889 AS DOCUMENT 1,053,342 IN BOOK OF PLATS, PAGE 20 IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 8917 S LAFLIN, CHICAGO, IL, 60620 PARCEL: 25-05-118-033**

39669067

Page 1 of 2



0707340220

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on  
9/20/2022

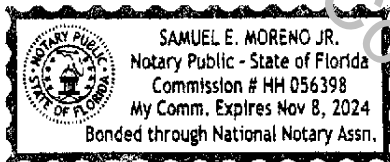
**ARGENT MORTGAGE COMPANY L.L.C. BY ITS  
ATTORNEY-IN-FACT CITI RESIDENTIAL  
LENDING, INC.**

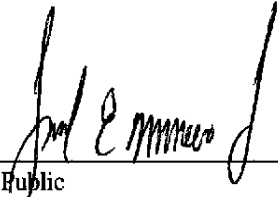
By:   
**JOELLY M CARVAJAL, AUTHORIZED  
SIGNER**

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 9/20/2022, by JOELLY M CARVAJAL, AUTHORIZED SIGNER of ARGENT MORTGAGE COMPANY L.L.C. BY ITS ATTORNEY-IN-FACT CITI RESIDENTIAL LENDING, INC., on behalf of the entity.



  
Notary Public  
**Samuel E. Moreno Jr**  
(Printed Name)

My Commission Expires :                     

By means of  
☒ (x) physical presence  
☐ ( ) online notarization

9/20/2022  
Personally Known To Me