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WARRANTY DEED ILLINOIS STATUTORY INDIVIDUAL

FIRST AMERICAN TIT FILE# 4FIGHT8

Doc#. 2226613286 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/23/2022 03:16 PM Pg: 1 of 3

Dec ID 20220801608884

ST/CO Stamp 1-039-165-008 ST Tax \$241.00 CO Tax \$120.50

Preparer File: AF1027540 FATIC No.: AF102784

THE GRANTOR(S) Robert W. Ruser and Molly Ryser, husband and wife, of the City of Highland Park, County of Lake. State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Viktor Cherevko and Nadiya Cherevko, busband and wife, of the Village of Round Lake, of the County of Level 15 Tout Tenants with real state of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: covenants, conditions, and restrictions of record; real estate taxes not yet due and payable at the time of closing.

Hereby releasing and waiving all rights under and by virtue of the Hornestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s):

04-15-100-146-1023 and

04-15-100-146-1035

Address(es) of Real Estate: 1950 Farnsworth Ln, 304 🙎 🖓 🕡

Northbrook, Illinois 60062

Dated this

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STATE OF ILLINOIS, COUNTY OF _	Cook	SS	
I, the undersigned, a Notary Public in a Ryser and Molly Ryser, personally know foregoing instrument, appeared before r delivered the said instrument as their free the release and waiver of the right of hom	In to me to be the same this day in persone and voluntary act, for nestead.	me person(s) whose n, and acknowledged or the uses and purpo	name(s) are subscribed to the that they signed, sealed an
Given under my hand and official seal thi	s /2 day of	August	_, 20 <u>22</u> .
CAFFICIAL SEAL KEI (H GOLDBERG NOTARY PUBLIC - UTATE OF ILLINOIS MY COMMISSION AND IRES:12/11/23	Not:	Keith ary Public	Grelly
mms vimmins		y i www.	U
Prepared by: Keith Goldberg 1701 East Lake Ave., Suite 200 Glenview, IL 60025	Cooz		
Mail to: Viktor Cherovko 1781 Tulou Long Vart182 Northbrook, IL 600	62	10%	
Name and Address of Taxpayer:			
		Any Clerk	Ś
			SOFFICE

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Exhibit "A" - Legal Description

PARCEL 1: UNIT NUMBERS 304 AND P6 IN THE SHERMER PLACE BUILDING ONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 73 IN THE SHERMER PLACE SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 040201828; AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER S-6-A, AS LIMITED COMMON ELEMENT(S) AS DELINEATED ON THAT SURVEY RECORDED JANUARY 20, 2004 AS DOCUMENT 040201828.

