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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2226613371 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/23/2022 04:07 PM Pg: 1 of 3

LYNDA ROESCH
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500373364
MARIAN PLATA
PO Date: 09/15/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARIAN PLATA AND BOZENA TOKARSKA PLATA

to **PNC BANK, NATIONAL ASSOCIATION** dated September 14, 2012 calling for the original principal sum of
dollars (\$100,000.00), and recorded in Mortgage Record , page and/or instrument # 1227019045, of the records in
the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

7650 W BERWYN AVE, CHICAGO IL - 60656

Tax Parcel No. 12-12-118-015

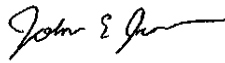
SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 23rd day of September, 2022.

PNC BANK, NATIONAL ASSOCIATION

By



JOHN E JUFKO
Its **MORTGAGE OFFICER**

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MARIAN PLATA

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **23rd** day of **September, 2022** ,
personally appeared **JOHN E. JUFKO, MORTGAGE OFFICER**, of
PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 30, 2027

Notary Public
MICHAEL BURKES
My commission expires **5/30/2027**

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MARIAN PLATA

7500373364

PO Date: **09/15/2022**

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS: LOT 15 IN BLOCK KINSEY'S HIGGINS ROAD SUBDIVISION OF PART SECTIONS 1 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT RECORDED FEBRUARY 19, 1923 IN BOOK 176 OF PLATS PAGES 40 AND 41 AS DOCUMENT NUMBER 7812269 IN COOK COUNTY, ILLINOIS

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