

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 09/23/2022 02:45 PM Pg: 1 of 4

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

175-1023899

|   |
|---|
| A. NAME & PHONE OF CONTACT AT FILER (optional)  |
| B. E-MAIL CONTACT AT FILER (optional)   |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address)   |
| LAROCCA HORNIK ROSEN & GREENBERG, LLP<br>ATTN: JONATHAN L. HORNIK, ESQ.<br>83 SOUTH STREET, SUITE 302<br>FREEHOLD, NJ 07728 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor Information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

|   |                          |  |                     |                               |         |
|---|--------------------------|--|---------------------|-------------------------------|---------|
| 1a. ORGANIZATION'S NAME                         |                          |  |                     |                               |         |
| PROFESSIONALLY AFFORDABLE HOMES, LLC - SERIES 1 |                          |  |                     |                               |         |
| OR  | 1b. INDIVIDUAL'S SURNAME |  | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX  |
| 1c. MAILING ADDRESS                             | CITY                     |  | STATE               | POSTAL CODE                   | COUNTRY |
| 401 South La Salle Street                       | Chicago                  |  | IL                  | 60605                         | USA     |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor Information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

|                         |                          |  |                     |                               |         |
|-------------------------|--------------------------|--|---------------------|-------------------------------|---------|
| 2a. ORGANIZATION'S NAME |                          |  |                     |                               |         |
|                         |                          |  |                     |                               |         |
| OR                      | 2b. INDIVIDUAL'S SURNAME |  | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX  |
| 2c. MAILING ADDRESS     | CITY                     |  | STATE               | POSTAL CODE                   | COUNTRY |
|                         |                          |  |                     |                               |         |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

|                              |                          |  |                     |                               |         |
|------------------------------|--------------------------|--|---------------------|-------------------------------|---------|
| 3a. ORGANIZATION'S NAME      |                          |  |                     |                               |         |
| IL LENDING LLC               |                          |  |                     |                               |         |
| OR                           | 3b. INDIVIDUAL'S SURNAME |  | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX  |
| 3c. MAILING ADDRESS          | CITY                     |  | STATE               | POSTAL CODE                   | COUNTRY |
| 645 Madison Avenue, Floor 19 | New York                 |  | NY                  | 10022                         | USA     |

4. COLLATERAL: This financing statement covers the following collateral:

Please see attached Schedule A and Exhibit A for collateral description.

|   |  |  |  |
|---|--|--|--|
| 5. Check only if applicable and check only one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, Item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative                   |  |  |  |
| 6a. Check only if applicable and check only one box:<br><input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility                          |  | 6b. Check only if applicable and check only one box:<br><input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing |  |
| 7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignor/Consignee <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailor/Bailor <input type="checkbox"/> Licensee/Licensor |  |  |  |
| 8. OPTIONAL FILER REFERENCE DATA:   |  |  |  |

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

**9. NAME OF FIRST DEBTOR:** Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

|  |        |
|--|--------|
| <b>9a. ORGANIZATION'S NAME</b>             |        |
| PROFESSIONALLY AFFORDABLE HOMES, LLC - SEE |        |
| OR   |        |
| <b>9b. INDIVIDUAL'S SURNAME</b>            |        |
| FIRST PERSONAL NAME                        |        |
| ADDITIONAL NAME(S)/INITIAL(S)              | SUFFIX |

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**10. DEBTOR'S NAME:** Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

|  |  |      |       |             |         |
|--|--|------|-------|-------------|---------|
| <b>10a. ORGANIZATION'S NAME</b>            |  |      |       |             |         |
| OR   |  |      |       |             |         |
| <b>10b. INDIVIDUAL'S SURNAME</b>           |  |      |       |             |         |
| INDIVIDUAL'S FIRST PERSONAL NAME           |  |      |       |             |         |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) |  |      |       | SUFFIX      |         |
| <b>10c. MAILING ADDRESS</b>                |  | CITY | STATE | POSTAL CODE | COUNTRY |

**11.**  **ADDITIONAL SECURED PARTY'S NAME** or  **ASSIGNOR SECURED PARTY'S NAME:** Provide only one name (11a or 11b)

|                                  |  |                     |                               |             |         |
|----------------------------------|--|---------------------|-------------------------------|-------------|---------|
| <b>11a. ORGANIZATION'S NAME</b>  |  |                     |                               |             |         |
| OR                               |  |                     |                               |             |         |
| <b>11b. INDIVIDUAL'S SURNAME</b> |  | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX      |         |
| <b>11c. MAILING ADDRESS</b>      |  | CITY                | STATE                         | POSTAL CODE | COUNTRY |

**12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):**

|   |   |
|---|---|
| <p><b>13.</b> <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS (if applicable)</p> <p><b>15. Name and address of a RECORD OWNER</b> of real estate described in item 16 (if Debtor does not have a record interest):</p> | <p><b>14. This FINANCING STATEMENT:</b></p> <p><input type="checkbox"/> covers timber to be cut    <input type="checkbox"/> covers as-extracted collateral    <input checked="" type="checkbox"/> is filed as a fixture filing</p> <p><b>16. Description of real estate:</b></p> <p style="text-align: center;"><b>Please see attached Schedule A and Exhibit A for collateral description.</b></p> |
|---|---|

**17. MISCELLANEOUS:**

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## EXHIBIT A

A. All fixtures and systems and articles of personal property, of every kind and character, now owned or hereafter acquired by Mortgagor (Mortgagor's successors or assigns), which are now or hereafter attached to the Land, which is located in the County of Cook, State of Illinois and more particularly described in Schedule "A" attached hereto, or the Improvements, or used in or necessary to complete the proper planning, development, use, occupancy or operation thereof, or acquired (whether delivered to the Land or stored elsewhere) for use or installation in or on the Land or the Improvements, and all renewals and replacements of, substitutions for and additions to the foregoing, including, but without limiting the foregoing, all of the following items now owned or hereafter acquired by Mortgagor, any and all fixtures, systems, heating, ventilating, air conditioning, refrigerating, plumbing, water sewer, lighting, generating, cleaning, storage, incinerating, waste disposal, sprinkler, fire extinguishing, communications, transportation (of people or things, including, but not limited to, stairways, elevators, escalators and conveyors), data processing, security and alarm, laundry, food or drink preparation, storage of serving, gas, electrical and electronic, water, and recreational uses or purposes; all tanks, pipes, wiring, conduits, ducts, doors, partitions, floor coverings, wall coverings, windows, window screens and shades, awnings, fans, motors, engines and boilers; motor vehicles; decorative items and art objects; and files, records and books of account (all of which are herein sometimes referred to together as "Accessories");

B. All (a) plans and specifications for the Improvements; (b) approvals, entitlements and contracts relating to the Land or the Improvements or the Accessories or any part thereof; (c) deposits including, but not limited to, Mortgagor's rights in tenants' security deposits (if any), deposits with respect to utility services to the Land or the Improvements or the Accessories or any part thereof, and any deposits or reserves hereunder or under any other Loan Document (as hereinafter defined) for taxes, insurance or otherwise, funds, accounts, contract rights, instruments, documents, commitments, general intangibles, notes and chattel paper used in connection with or arising from or by virtue of any transactions related to the Land or the Improvements or the Accessories or any part thereof; (d) permits, licenses, franchises, bonds, certificates and other rights and privileges obtained in connection with the Land or the Improvements or the Accessories or any part thereof; (e) leases, rents, royalties, bonuses, issues, profits, revenues and other benefits of the Land, the Improvements and the Accessories; and (f) other properties, rights, titles and interests, if any, specified in any Section or any Article of this Mortgage as being part of the Property;

C. All proceeds, products, consideration, compensation and recoveries, direct or consequential, cash and noncash, of or arising from, as the case may be, (a) the properties, rights, titles and interests referred to above in paragraphs (A), (B), (C) and (D); (b) any sale, lease or other disposition thereof; (c) each policy of insurance relating thereto (including premium refunds); (d) the taking thereof or of any rights appurtenant thereto by eminent domain or sale in lieu thereof for public or quasi-public use under any law; and (e) any damage thereto whether caused by such a taking (including change of grade of streets, curb cuts or other rights of access) or otherwise caused; and

D. All other interests of every kind and character, and proceeds thereof, which Mortgagor now has or hereafter acquires in, to or for the benefit of the properties, rights, titles and interests referred to above in paragraphs (A), (B), (C), (D) and all property used or useful in connection therewith, including, but not limited to, remainders, reversions and reversionary rights or interests.

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## SCHEDULE A PROPERTY DESCRIPTION

The Land is described as follows:

THE SOUTH 50 FEET OF THE NORTH 75 FEET OF LOT 3 IN BLOCK 3, IN DE WOLF'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28 AND ALSO THAT PART OF THE NORTH EAST 1/4 OF SECTION 28, LYING WEST OF CHICAGO, ROCK ISLAND, AND PACIFIC RAILROAD IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#20-28-105-014-0000

Property Address: 7122 S. Normal Blvd, Chicago IL 60621

Property commonly known as: 7122 South Normal Boulevard, Chicago, IL 60621.

Property of Cook County Clerk's Office