# **UNOFFICIAL COPY**

Doc#. 2226634187 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 09/23/2022 12:05 PM Pg: 1 of 3

#### WARRANTY DEED

Dec ID 20220901642753 ST/CO Stamp 1-469-830-736 ST Tax \$209.00 CO Tax \$104.50 City Stamp 0-904-779-344 City Tax: \$2,194.50

ILLINOIS	
Individual to	Individual

The GRANTOR, CHRIS CABAJ,

Chicago Title

a single mai, of the Village of Western Springs,
County of Cook, State of Illinois, for and in
consideration of FEN DOLLARS AND NO/100 (\$10.00) and other good and valuable
consideration, in hand paid, CONVEY and WARRANT to GRANTEES, JOSHUA LEE
AND EUNICE OH, A MACCOUNTY the following described Real Estate
situated in the County of Cook in the State of Illinois, to wit;

### SEE LEGAL DESCRIPTION ATTACHED

ecold installment

SUBJECT TO: (1) real estate taxes for the year 2021 and subsequent years; (2) covenants conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the property. Hereby releasing and waiving all rights under by virtue of the Homestead Exemption of the State of Illinois.

PERMANENT INDEX NUMBER: 13-13-317-039-1006

ADDRESS OF REAL ESTATE:

3104 W. Belle Plaine Ave, Unit 2

Chicago, IL 60618

This Address is for informational purposes and is not a part of this conveyance

Dated September 12, 2022.

Chris Cabai

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STATE OF ILLINOIS	)	
	)	SS
COUNTY OF COOK	)	

I, the undersigned Notary, a Notary Public in and for said County, in the State aforesaid, do hereby certify that CHRIS CABAJ, a single man, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, that he appeared before me this day in person and acknowledge that he signed, sealed and delivered said instrument as his free and voluntary act, for the uses and purposes therein forth.

GIVEN under my hand and official seal, this 12 day of September, 2022.

NØTARY PUBLIC

OFFICIAL BEAL
JACK BANTRY
NOTARY PUBLIC, STATE OF ILLINOIS
NY GONNISSION EXPIRES: 12/09/2024

AFTER RECORDING MAIL TO:

Forde & O'Meara LLP

111 W. Washinton St

**Suite 1100** 

Chicago, IL 60602

SEND SUBSEQUENT TAX BILLS TO:

Office

Joshua Lee and Eunice Oh 3107 W Belle Plaine Ave

Unit 2

Chicago, 1L 60618

DEED PREPARED BY:

Kolpak Law Group LLC

6767 N. Milwaukee Ave #202, Niles 1 60714

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### LEGAL DESCRIPTION

Order No.: 22GNW547539PK

For APN/Paice 11D(s): 13-13-317-039-1006

PARCEL 1:

UNIT NO. 3104-2 IN THE PELLE PLAINS WEST CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 23 AND 24 IN BLOCK 1 IN BALDWIN DAVIS' SUBDIVISION OF THE SOUTHEAST 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE "THIRD PRINCIPAL MERIDIA", IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT: "B" TO THE; D'ECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO.00185731, TOGETHER W". "H ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-3104-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED DECI ARATION, AFORESAID, RECORDED AS DOCUMENT NO. 00185731.