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Karen A. Yarbrough
Cook County Clerk
Date: 09/23/2022 04:07 PM Pg: 1 of 4

KATIE LYLE
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1610011663
PETER J NICHOLS
PO Date: 09/19/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 10113780000667688
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PETER J NICHOLS JR, A SINGLE MAN.

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC. ITS SUCCESSORS AND ASSIGNS** dated **September 23, 2020** calling for the original principal sum of dollars (**\$314,500.00**), and recorded in Mortgage Record , page and/or instrument # **2031407447**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

9644 REDING CIR, DES PLAINES IL - 60016
Tax Parcel No. **09-09-401-054-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **23rd** day of **September, 2022.**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC. ITS SUCCESSORS AND ASSIGNS

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

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MIN# 10113780000667688 MERS PHONE: 1-888-679-6377

PETER J NICHOLS

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of September, 2022, personally appeared WENDY M. HAIRE, ASSISTANT SECRETARY, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR NEIGHBORHOOD LOANS, INC. ITS SUCCESSORS AND ASSIGNS**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **CONSUELO A TRAVIS**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
July 16, 2023

Notary Public
CONSUELO A. TRAVIS
My commission expires **7/16/2023**

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PETER J NICHOLS

1610011663

PO Date: **09/19/2022**

EXHIBIT A

PARCEL 1: THAT PART OF LOT 1 IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A CORNER POINT ON THE MOST NORTHERLY NORTH LINE OF LOT 1 AFORESAID, 667.50 FEET WEST OF THE MOST NORTHERLY NORTHEAST CORNER OF LOT 1 (THAT PART OF SAID NORTH LINE OF LOT 1 LYING EAST OF THE WEST LINE OF SECTION 10, HAVING A BEARING OF NORTH 89 DEGREES 58 MINUTES 00 SECONDS WEST FOR THE PURPOSE OF THIS DESCRIPTION); THENCE NORTH 88 DEGREES 39 MINUTES 10 SECONDS WEST ALONG ANOTHER NORTHERLY LINE OF LOT 1 AFORESAID, A DISTANCE OF 242.42 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 07 DEGREES 13 MINUTES 39 SECONDS EAST, 326.66 FEET; THENCE NORTH 66 DEGREES 21 MINUTES 33 SECONDS WEST 110.0 FEET; THENCE NORTH 10 DEGREES 34 MINUTES 57 SECONDS WEST 287.50 FEET TO A POINT ON A NORTHERLY LINE OF LOT 1 AFORESAID, 112.50 FEET WEST OF THE PLACE OF BEGINNING; THENCE SOUTH 88 DEGREES 39 MINUTES 10 SECONDS EAST ALONG A NORTHERLY LINE OF LOT 1 AFORESAID, 112.50 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS (SAID SUBDIVISION RECORDED OCTOBER 27, 1956 AS DOCUMENT 19630839) ALSO PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT DATED NOVEMBER 4, 1966 AND RECORDED DECEMBER 6, 1966 AS DOCUMENT NUMBER 20016197 AS AMENDED BY LETTER OF AMENDMENT RECORDED AS

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DOCUMENT NUMBER 20734489 OVER AND UPON: (1) THE NORTH 33 FEET OF LOT 1 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1; (2) THE WEST 33 FEET OF LOT 1; (3) THE SOUTH 33 FEET OF THAT PART OF LOT 1 FALLING IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; (4) THE WEST 33 FEET OF THE SOUTH 312.95 FEET OF THAT PART OF LOT 1 FALLING IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; (5) THE EAST 33 FEET (EXCEPT THE SOUTH 417.64 FEET AS MEASURED ON THE EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; (6) THE NORTH 33 FEET OF THAT PART OF LOT 1 LYING EAST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; (7) THE EAST 33 FEET OF THE NORTH 142.64 FEET OF THE SOUTH 417.64 FEET (AS MEASURED ON THE EAST LINE THEREOF) OF THAT PART OF LOT 1 LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALL IN LAKE MARY ANNE SUBDIVISION OF PART OF SECTIONS 9 AND 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.