

UNOFFICIAL COPY

Record and Return To:

JPMorgan Chase Bank, NA - CORE
10 S Dearborn St
Chicago IL 60603-2300

Doc#: 2226947253 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 09/26/2022 03:47 PM Pg: 1 of 2

This Instrument Prepared By:

JPMorgan Chase Bank, NA - CORE
10 S Dearborn St
Chicago IL 60603-2300
(312)732-2119


SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain Mortgage, by **Giacomo J. Zito Anna M. Zito** (collectively the "Borrower/Grantor"), has been paid in full and is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **08/15/2012** Recorded: **08/22/2012**
Instrument: **1223549072** Loan Amount: **\$200,000.00** in **Cook County, Illinois**
Property Address: **1140 Wexford Court, Des Plaines, Illinois 60016**
Parcel Tax ID: **03-36-308-002**
Legal Description: **See Attached Legal Description**

The party executing this instrument is the present holder of the document described herein.
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **09/26/2022**.

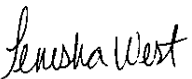
JPMORGAN CHASE BANK, N.A.

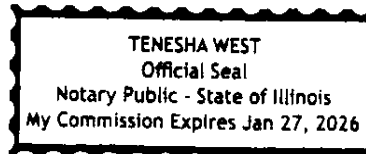
By: 
Name: **Rachael S Berkover**
Title: **Authorized Officer**

STATE OF **Illinois** } s.s.
COUNTY OF **Cook**

On **09/26/2022**, before me, **Tenesha West**, Notary Public, personally appeared **Rachael S Berkover**, **Authorized Officer** of **JPMORGAN CHASE BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **Tenesha West**
My Commission Expires: **01/27/2026**
Commission #: **945782**



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LEGAL DESCRIPTION

LOT 2 IN BOCK 2 IN KYLEMORE GREENS SUBDIVISION BEING A SUBDIVISION OF LOT 2 IN THE NORTHWEST WATER COMMISSION RESUBDIVISION OF THE NORTHWEST WATER COMMISSION SUBDIVISION, DOCUMENT NO. 26578747 OF PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 1990 AS DOCUMENT NO. 90107361 AND CERTIFICATES OF CORRECTION RECORDED MARCH 14, 1990 AS DOCUMENT NO. 90113902 AND JUNE 13, 1990 AS DOCUMENT NO. 90280431. IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office