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2226922005

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

Doc# 2226922005 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 09/26/2022 09:27 AM PG: 1 OF 3

A. NAME & PHONE OF CONTACT AT FILER (optional) JoAnne Perez (980) 215-7770
B. E-MAIL CONTACT AT FILER (optional) JoAnne.Perez@hklaw.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Holland & Knight LLP 101 S. Tryon Street 36th Floor Charlotte, NC 28280

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
2226922004

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in Item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in Item 7a or 7b, and address of Assignee in item 7c and name of Assignor in Item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in Item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to: CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME				
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME	STARWOOD MORTGAGE FUNDING II LLC			
OR	7b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1601 Washington Avenue, Suite 800	Miami Beach	FL	33129	US

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME	STARWOOD MORTGAGE CAPITAL LLC			
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA:
Filed with: IL - Cook County; Debtor: THROOP STREET PROPERTY, LLC 150240.00188 F#829458 A#1139364

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME
STARWOOD MORTGAGE CAPITAL LLC

OR
12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

13a. ORGANIZATION'S NAME
THROOP STREET PROPERTY, LLC

OR
13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:
See Exhibit A attached hereto and made a part hereof for a description of real property.

18. MISCELLANEOUS:

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EXHIBIT A

Legal Description

Real property in the City of Chicago, County of Cook, State of Illinois, described as follows:

PARCEL 1:

THAT PART OF THE SOUTH THREE-FOURTHS OF LOT 128, ALL OF LOTS 129, 130, 131, 132, 133 AND PART OF LOT 134, AND THE WESTERLY HALF OF THE FILLED IN PORTION OF THROOP'S CANAL LYING EAST OF AND ADJACENT TO SAID LOTS OR PARTS THEREOF, ALL IN GREEN'S SOUTH BRANCH ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTH THREE-FOURTHS OF SAID LOT 128 AND THE EAST LINE OF SOUTH THROOP STREET; THENCE SOUTHERLY ALONG THE EAST LINE OF SOUTH THROOP STREET, A DISTANCE OF 669.72 FEET TO THE JOINT BETWEEN A ONE STORY BRICK BUILDING AND A THREE STORY BRICK BUILDING; THENCE EASTERLY ALONG A LINE PARALLEL WITH SAID NORTH LINE OF THE SOUTH THREE-FOURTHS OF LOT 128 AND BETWEEN SAID ONE STORY AND THREE STORY BRICK BUILDINGS, A DISTANCE OF 138.84 FEET TO THE WEST FACE OF A SIX STORY BRICK BUILDING; THENCE SOUTHERLY, PERPENDICULAR TO THE LAST DESCRIBED LINE AND ALONG SAID WEST FACE, A DISTANCE OF 3.52 FEET TO THE NORTH FACE OF SAID THREE STORY BRICK BUILDING; THENCE EASTERLY ALONG A LINE BETWEEN SAID THREE STORY AND SIX STORY BRICK BUILDINGS, A DISTANCE OF 155.80 FEET TO THE CENTERLINE OF SAID THROOP'S CANAL; THENCE NORTHERLY ALONG SAID CENTERLINE AND THE EAST LINE OF SAID LOT 128, A DISTANCE OF 673.75 FEET TO THE SAID NORTH LINE OF THE SOUTH THREE-FOURTHS OF LOT 128; THENCE WESTERLY ALONG SAID NORTH LINE, A DISTANCE OF 294.58 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTH THREE FOURTHS OF LOT 127 AND LOTS 126, 125, 124, 123, 122 AND PART OF LOT 121, LYING WEST OF A LINE 213 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF SOUTH RACINE AVENUE (SAID WEST LINE OF SOUTH RACINE AVENUE DESCRIBED IN AGREEMENT BETWEEN COMMONWEALTH EDISON COMPANY AND THE PEOPLES GAS, LIGHT AND COKE COMPANY RECORDED FEBRUARY 9, 1943 AS DOCUMENT NUMBER 13028301), AND A STRIP OF LAND 50 FEET IN WIDTH LYING WEST OF AND ADJOINING SAID LOTS 121 THROUGH 126, BOTH INCLUSIVE, ALL IN GREENE'S SOUTH BRANCH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON SAID LINE 213 FEET WEST OF AND PARALLEL WITH THE SAID WEST LINE OF SOUTH RACINE AVENUE AND 674.02 FEET SOUTH (AS MEASURED ALONG SAID PARALLEL LINE) FROM THE NORTH LINE OF THE SOUTH THREE-FOURTHS OF SAID LOT 127; THENCE WESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 89 DEGREES 51 MINUTES 34 SECONDS FROM NORTHERLY TO WESTERLY WITH SAID PARALLEL LINE, A DISTANCE OF 81.58 FEET TO THE TERMINUS OF SAID LINE, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

GRANT OF NON-EXCLUSIVE PERPETUAL INGRESS AND EGRESS EASEMENT FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 29, 1998 KNOWN AS TRUST NO. 123328-03 TO THROOP REALTY, LLC DATED MAY 24, 2005 AND RECORDED JUNE 10, 2005 AS DOCUMENT 0516145094 OVER THE EASTERN PORTION OF SOUTH THROOP STREET BETWEEN WEST CERMAK ROAD AND THE SOUTH LINE OF PARCELS 1 AND 2.

Parcel Number: 17-29-103-031-0000 Vol. 600
Address: 2233 South Throop Street, Chicago, IL