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Doc# 2226922025 Fee \$60.00

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RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK
DATE: 09/26/2022 11:31 AM PG: 1 OF 3

This Instrument Prepared By:
Arbor Commercial Mortgage LLC
3370 Walden Avenue
Depew, NY 14043
716-393-4794

This Instrument Prepared By: Nicole Flatau

Loan #: 093111 - 1717473869

IL, Cook



SATISFACTION OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Fannie Mae** does hereby certify that a certain MULTIFAMILY MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, by **10-18 S HOMAN AVE HOLDINGS LLC** (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Original Lender: Arbor Commercial Funding I, LLC, Dated: 11/30/2017 Recorded: 12/14/2017

Instrument: 1734819088 in Cook County, IL Loan Amount: \$903,000.00

Property Address: 10 -18 South Homan Avenue, Chicago, IL 60624

Parcel Tax ID: 16142010301001; 16142010301002; 16142010301003; 16142010301004; 16142010301005;
16142010301006; 16142010301007; 16142010301008; 16142010301009; 16142010301010; 16142010301011;
16142010301012; 16142010301013; 16142010301014; 16142010301015

Legal description is attached hereto and made a part thereof.

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 9/12/2022

Fannie Mae

By:

Name: Frank Acheampong
Title: Assistant Vice President

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REF238061623

State of Virginia

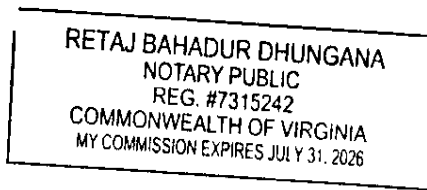
County of Fairfax

On 9/12/2022 before me, Retaj Bahadur Dhungana, Notary Public, personally appeared Frank Acheampong, AVP of Fannie Mae who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public: Retaj Bahadur Dhungana

My commission expires: _____



Property of Cook County Clerk's Office

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EXHIBIT A

Legal Description

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Chicago, County of Cook, State of Illinois.

Lots 1 and 2 in Block 1 in Central Park Addition to Chicago being that part of the west 1/2 of the Northeast 1/4 of Section 14, Township 39 North, Range 13 East of the third Principal Meridian, lying north of Barry Point Road in Cook County, Illinois.

NOTE: Being Parcel No. 16-14-201-030-1001, 16-14-201-030-1002, 16-14-201-030-1003, 16-14-201-030-1004, 16-14-201-030-1005, 16-14-201-030-1006, 16-14-201-030-1007, 16-14-201-030-1008, 16-14-201-030-1009, 16-14-201-030-1010, 16-14-201-030-1011, 16-14-201-030-1012, 16-14-201-030-1013, 16-14-201-030-1014, 16-14-201-030-1015, of the City of Chicago, County of Cook.